

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0157  
3 SERIES OF 2015

COMMITTEE OF REFERENCE:  
Business Development

4 **A RESOLUTION**

5 **approving the Mayor’s appointments to the 9<sup>th</sup> Avenue Business Improvement**  
6 **District Board of Directors.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **John Bruno, Frank Cannon, Mark Falcone,**  
10 **Patrick Heck** and **Jenny Robinson** to the 9<sup>th</sup> Avenue Business Improvement District Board of  
11 Directors for terms effective immediately and expiring on December 31, 2017 or until a successor  
12 is duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, March 19, 2015

14 MAYOR-COUNCIL DATE: March 24, 2015

15 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: March 24, 2015

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
24 3.2.6 of the Charter.

25 D. Scott Martinez, City Attorney

26 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015