

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: 12/2/19

Please mark one: Bill Request or Resolution Request

1. Type of Request:

- Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment
 Dedication/Vacation Appropriation/Supplemental DRMC Change
 Other:

2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Requests a contract with The Denver Rescue Mission, through contract control number 2019-52437-00, for \$1,574,135 with a term of November 1, 2019 to December 31st, 2020, to provide capital improvements/renovations to the building to make it ADA compliant including: door ways, restrooms/showers, installation of an elevator, and locker storage.

3. Requesting Agency: Denver Human Services on behalf of HOST

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Jon Luper	Name: Rachel Flank Goldberg
Email: jon.luper@denvergov.org	Email: rachel.flankgoldberg@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

To provide for capital improvements needed to become ADA compliant and fully operational in the provision of new and/or expanded daytime shelter services. Renovations to include: door ways, restrooms/showers, installation of an elevator, and locker storage. The Denver Rescue Mission shall ensure there is improved safety, address building and infrastructure needs and enhance facilities to meet the daytime shelter service's needs.

6. City Attorney assigned to this request (if applicable): Andrew Riester

7. City Council District: All

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR19 1346

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): **Professional Services > \$500K**

Vendor/Contractor Name: The Denver Rescue Mission

Contract control number: 2019-52437-00

Location: 1130 Park Ave. West Denver, CO 80205 and 4330 48th Ave Denver, CO 80216

Is this a new contract? Yes No **Is this an Amendment?** Yes No **If yes, how many?** _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

November 1, 2019 to December 31, 2020

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$1,574,135	N/A	\$1,574,135

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
11/1/2019 to 12/31/2020	N/A	N/A

Scope of work:

To provide for capital improvements needed to become ADA compliance and fully operational in the provision of new and/or expanded daytime shelter services. Renovations to include: door ways, restrooms/showers, installation of an elevator, and locker storage. The Denver Rescue Mission shall ensure there is improved safety, address building and infrastructure needs and enhance facilities to meet the daytime shelter service's needs.

Was this contractor selected by competitive process? Yes

If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds: HOST (formerly Denver's Road Home) Homeless Services Fund

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR19 1346

Date Entered: _____

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

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Date Entered: _____