

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0817
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the Mayor's appointments to the Denver Latino Commission.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral appointments of **Arrah Gallaher, Olivia Gallegos, Benjamin**
9 **Roldan, Esmeralda Santillano** and **Nicole Taylor** to the Denver Latino Commission for terms
10 effective immediately and expiring January 1, 2018 or until a successor is duly appointed, be and
11 hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, September 21, 2016

13 MAYOR-COUNCIL DATE: September 27, 2016

14 PASSED BY THE COUNCIL: _____
October 3, 2016

15 _____ *Alan B...* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: September 20, 2016

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Denver City Attorney

25 BY: *DRP* _____, Assistant City Attorney DATE: Sep 29, 2016