

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2024

COUNCIL BILL NO. 24-0441
COMMITTEE OF REFERENCE:
Finance & Governance

6 A BILL

8 **FOR AN ORDINANCE AMENDING CHAPTER 2, ARTICLE III OF THE REVISED**
9 **MUNICIPAL CODE CONCERNING CIRCUMSTANCES THAT ALLOW PUBLIC**
10 **BODIES TO HOLD MEETINGS BY ELECTRONIC MEANS.**
11

12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That chapter 2, article III of the Revised Municipal Code shall be amended by
14 deleting the language stricken and adding the language underlined, to read as follows:

15 **Sec. 2-32. - Definitions.**

16 For the purpose of this article, the following words and phrases shall have the meanings
17 ascribed to them:


18 (1) *Emergency.* An emergency means any state of local disaster or emergency declared by
19 the mayor, a public health order issued by the executive director of the department of public health and
20 environment or other ~~unforeseen~~ circumstances that clearly threatens public health, safety, welfare or
21 life or otherwise prevent, or are reasonably expected to prevent, the public body from carrying out its
22 business at a designated physical location.
23
24
25

26 **[THE BALANCE OF THIS PAGE IS INTENTIONALLY LEFT BLANK.]**
27
28
29
30
31
32
33
34
35

1 COMMITTEE APPROVAL DATE: April 2, 2024 by Consent

2 MAYOR-COUNCIL DATE: N/A

3 PASSED BY THE COUNCIL April 15, 2024

4  _____ - PRESIDENT

5 APPROVED: Michael C. Johnston - MAYOR Apr 16, 2024
Michael C. Johnston (Apr 16, 2024 14:38 MDT)

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9

10 NOTICE PUBLISHED IN THE DAILY JOURNAL _____; _____

11 PREPARED BY: Anshul Bagga, Assistant City Attorney; DATE: March 27, 2024

12 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance.
14 The proposed ordinance is **not** submitted to the City Council for approval pursuant to § 3.2.6 of the
15 Charter.
16

17 Kerry Tipper, City Attorney

18
19 BY: Jonathan Griffin, _____ City Attorney

DATE: Apr 4, 2024