

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2018

COUNCIL BILL NO. CB18-0210  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance vacating a portion of right-of-way bounded by North Eliot**  
7 **Street, North Decatur Street, West 36th Avenue and West 37th Avenue, without**  
8 **reservations.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
10 found and determined that the public use, convenience and necessity no longer require that certain  
11 portion of that certain area in the system of thoroughfares of the municipality hereinafter described  
12 and, subject to approval by ordinance, has vacated the same, without reservations;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in vacating the  
15 following described right-of-way in the City and County of Denver and State of Colorado, to wit:

16 **PARCEL DESCRIPTION ROW NO. 2017-VACA-0000017-001:**

17 THAT PART OF THE 35 FOOT WIDE ALLEY ADJOINING LOTS 19 & 20, RESUBDIVISION OF  
18 LOT 3, BLOCK 8, POTTER HIGHLANDS, SITUATE IN THE NE 1/4 OF SECTION 29, T.3.S.,  
19 R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE  
20 PARTICULARLY DESCRIBED AS FOLLOWS:

21 BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 20; THENCE S45°00'55"E, A  
22 DISTANCE OF 14.14 FEET; THENCE S00°00'55"E, ALONG A LINE 10 FOOT EASTERLY OF &  
23 PARALLEL WITH THE EASTERLY LINE OF LOTS 19 & 20, A DISTANCE OF 30.02 FEET;  
24 THENCE S44°59'05"W, A DISTANCE OF 14.14 FEET TO THE SOUTHEASTERLY CORNER OF  
25 LOT 19; THENCE N00°00'55"W, ALONG THE EASTERLY LINE OF LOTS 19 & 20, ALSO BEING  
26 THE WESTERLY RIGHT-OF-WAY LINE OF THE 35 FOOT WIDE ALLEY, A DISTANCE OF 50.02  
27 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 400 SQ. FT., +/-

28 be and the same is hereby approved and the described portion of right-of-way is hereby vacated and  
29 declared vacated, without reservations.

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31 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: February 27, 2018

2 MAYOR-COUNCIL DATE: March 6, 2018

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: March 15, 2018

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.

15  
16 Kristin M. Bronson, Denver City Attorney

17  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_