

1 **BY AUTHORITY**

2 RESOLUTION NO. CR10-0688  
3 SERIES OF 2010  
4

COMMITTEE OF REFERENCE  
Health, Safety, Education &  
Services

5  
6 **A RESOLUTION**

7 **Approving the Mayor's Appointment to the Denver Commission on Aging.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the appointment of **Kathryn Arbour** of Denver, Colorado, to serve as a  
11 member of the Denver Commission on Aging, for a term effective immediately and expiring  
12 August 31, 2011, be and hereby is approved; and

13 **Section 2.** That the appointment of **Luci Draayer** of Denver, Colorado, to serve as a  
14 member of the Denver Commission on Aging, for a term effective immediately and expiring  
15 August 31, 2011, be and hereby is approved; and

16 **Section 3.** That the appointment of **Amanda Gregg** of Arvada, Colorado, to serve as a  
17 member of the Denver Commission on Aging, for a term effective immediately and expiring  
18 August 31, 2012, be and hereby is approved; and

19 **Section 4.** That the appointment of **Colette LaFosse** of Littleton, Colorado, to serve as  
20 a member of the Denver Commission on Aging, for a term effective immediately and expiring  
21 August 31, 2012, be and hereby is approved.

22 COMMITTEE APPROVAL DATE: By consent the week of August 16, 2010.

23 MAYOR-COUNCIL DATE: August 24, 2010.

24 PASSED BY THE COUNCIL \_\_\_\_\_, 2010.

25 \_\_\_\_\_ - PRESIDENT

26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
27 EX-OFFICIO CLERK OF THE  
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Karla J. Pierce – Assistant City Attorney; DATE: August 23, 2010.

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
32 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to  
33 § 3.2.6 of the Charter.  
34

35 David Fine, City Attorney

36 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney

37 DATE: \_\_\_\_\_, 2010.