

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB25-0805

SERIES OF 2025

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance relinquishing a portion of the easement reserved in Ordinance No. 110, Series of 1997, recorded with the Denver Clerk & Recorder at Reception No. 9700018576 (now known as Reception No. 1997018576), located at 2135 East Wesley Avenue.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires a portion of the easement in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing a portion of the easement reserved in Ordinance No. 110, Series of 1997, recorded with the Denver Clerk & Recorder at Reception No. 9700018576 (now known as Reception No. 1997018576), in the following area:

**PARCEL DESCRIPTION ROW NO. 2023-RELINQ-0000023-001:**

PARCEL 1:

THAT PART OF THE ALLEY LYING BETWEEN THE SOUTHERLY LINE OF LOT 15 EXTENDED TO THE NORTHERLY RIGHT-OF-WAY LINE OF WESLEY AVENUE IN BLOCK 42, EVANSTON THIRD FILING, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., VACATED BY ORDINANCE 110 SERIES 1997 RECORDED AT RECEPTION NO. 9700018576, CITY AND COUNTY OF DENVER, STATE OF COLORADO.  
CONTAINING 3,000 SQUARE FEET, OR 0.0689 ACRES MORE OR LESS.

AND

PARCEL 2:

1 THAT PART OF S GAYLORD ST BETWEEN THE NORTHERLY RIGHT-OF-WAY LINE OF E  
2 WESLEY AVE AND THE SOUTHERLY RIGHT-OF-WAY LINE OF E ILIFF AVE, AS SHOWN ON  
3 THE PLAT OF EVANSTON THIRD FILING, LOCATED IN THE SOUTHEAST QUARTER OF  
4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., EXCEPT THE  
5 NORTHERLY 400 FEET OF S GAYLORD ST AS DESCRIBED IN ORDINANCE NO. 0377, SERIES  
6 OF 2014, RECORDED AT RECEPTION NO. 2014078690, CITY AND COUNTY OF DENVER,  
7 STATE OF COLORADO.

8

9 CONTAINING 12,354 SQUARE FEET, OR 0.2835 ACRES MORE OR LESS

10 be and the same is hereby approved and that a portion of the easement within the above-described  
11 area is hereby relinquished.

12 COMMITTEE APPROVAL DATE: June 3, 2025 by Consent

13 MAYOR-COUNCIL DATE: June 10, 2025

14 PASSED BY THE COUNCIL: 06/23/2025

15 *Amursh P. Landborn* - PRESIDENT

16 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 12, 2025

22 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
24 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

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27 Katie J. McLoughlin, Interim City Attorney

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29 BY: *Anshul Bagga*, Assistant City Attorney DATE: 06/11/2025