


**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Ivone Avila-Ponce, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services 

**DATE:** February 24, 2025

**ROW #:** 2025-DEDICATION-0000035 **SCHEDULE #:** Adjacent to 24 Schedule # - See Page 2

**TITLE:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Beach Court, West 46<sup>th</sup> Avenue, North Alcott Street, and West 47<sup>th</sup> Avenue.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Public Alley. The land is described as follows:

**INSERT PARCEL DESCRIPTION ROW ( 2025-DEDICATION-0000035-001 ) **HERE.****

A map of the area to be dedicated is attached.

GB/PR/LRA

cc: Dept. of Real Estate, [RealEstate@denvergov.org](mailto:RealEstate@denvergov.org)  
City Councilperson, Amanda P. Sandoval District # 1  
Councilperson Aide, Gina Volpe  
Councilperson Aide, Melissa Horn  
Councilperson Aide, Alessandra Dominguez  
City Council Staff, Luke Palmisano  
Environmental Services, Andrew Ross  
DOTI, Manager's Office, Alba Castro  
DOTI, Director, Right-of-Way Services, Glen Blackburn  
Department of Law, Johna Varty  
Department of Law, Martin Plate  
Department of Law, Brad Beck  
Department of Law, Matthew Mulbarger  
Department of Law, Katherine Ehlers  
Department of Law, Mar'quasa Maes  
DOTI Survey, Paul Rogalla  
DOTI Ordinance  
Project file folder 2025-DEDICATION-0000035

PARCEL #	STREET NAME	SCHEDULE #
1	North Beach Court	0220100017000
2	North Beach Court	0220100016000
3	North Beach Court	0220100015000
4	North Beach Court	0220100014000
5	North Beach Court	0220100013000
6	North Beach Court	0220100012000
7	North Beach Court	0220100011000
8	North Beach Court	0220100010000
9	North Beach Court	0220100009000
10	North Beach Court	0220100008000
11	North Beach Court	0220100007000
12	North Beach Court	0220100006000
13	North Alcott St	0220100029000
14	North Alcott St	0220100028000
15	North Alcott St	0220100027000
16	North Alcott St	0220100026000
17	North Alcott St	0220100025000
18	North Alcott St	0220100024000
19	North Alcott St	0220100023000
20	North Alcott St	0220100022000
21	North Alcott St	0220100021000
22	North Alcott St	0220100020000
23	North Alcott St	0220100019000
24	North Alcott St	0220100018000

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor’s Legislative team with questions

**Date of Request:** February 24, 2025

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

**1. Type of Request:**

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

**2. Title:** Dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Beach Court, West 46th Avenue, North Alcott Street, and West 47th Avenue.

**3. Requesting Agency:** DOTI, Right-of-Way Services  
**Agency Section:** Survey

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa R. Ayala	Name: Alaina McWhorter
Email: <a href="mailto:Lisa.ayala@denvergov.org">Lisa.ayala@denvergov.org</a>	Email: <a href="mailto:Alaina.McWhorter@denvergov.org">Alaina.McWhorter@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**  
Surveyor is requesting a remnant cleanup dedication as Public Alley.

**6. City Attorney assigned to this request (if applicable):**

**7. City Council District:** Amanda P. Sandoval District # 1

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor’s Legislative Team:

Resolution/Bill Number: \_\_\_\_\_ Date Entered: \_\_\_\_\_

# Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

**Vendor/Contractor Name (including any dba’s):**

**Contract control number (legacy and new):**

**Location:**

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

**Scope of work:**

**Was this contractor selected by competitive process?** **If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:**

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?**

*To be completed by Mayor’s Legislative Team:*

**Resolution/Bill Number:** \_\_\_\_\_ **Date Entered:** \_\_\_\_\_



## EXECUTIVE SUMMARY

**Project Title:** 2025-DEDICATION-0000035

**Description of Proposed Project:** Surveyor is requesting a remnant cleanup dedication as Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley.

**Has a Temp MEP been issued, and if so, what work is underway:** N/A

**What is the known duration of a MEP:** N/A

**Will land be dedicated to the City if the vacation goes through:** N/A

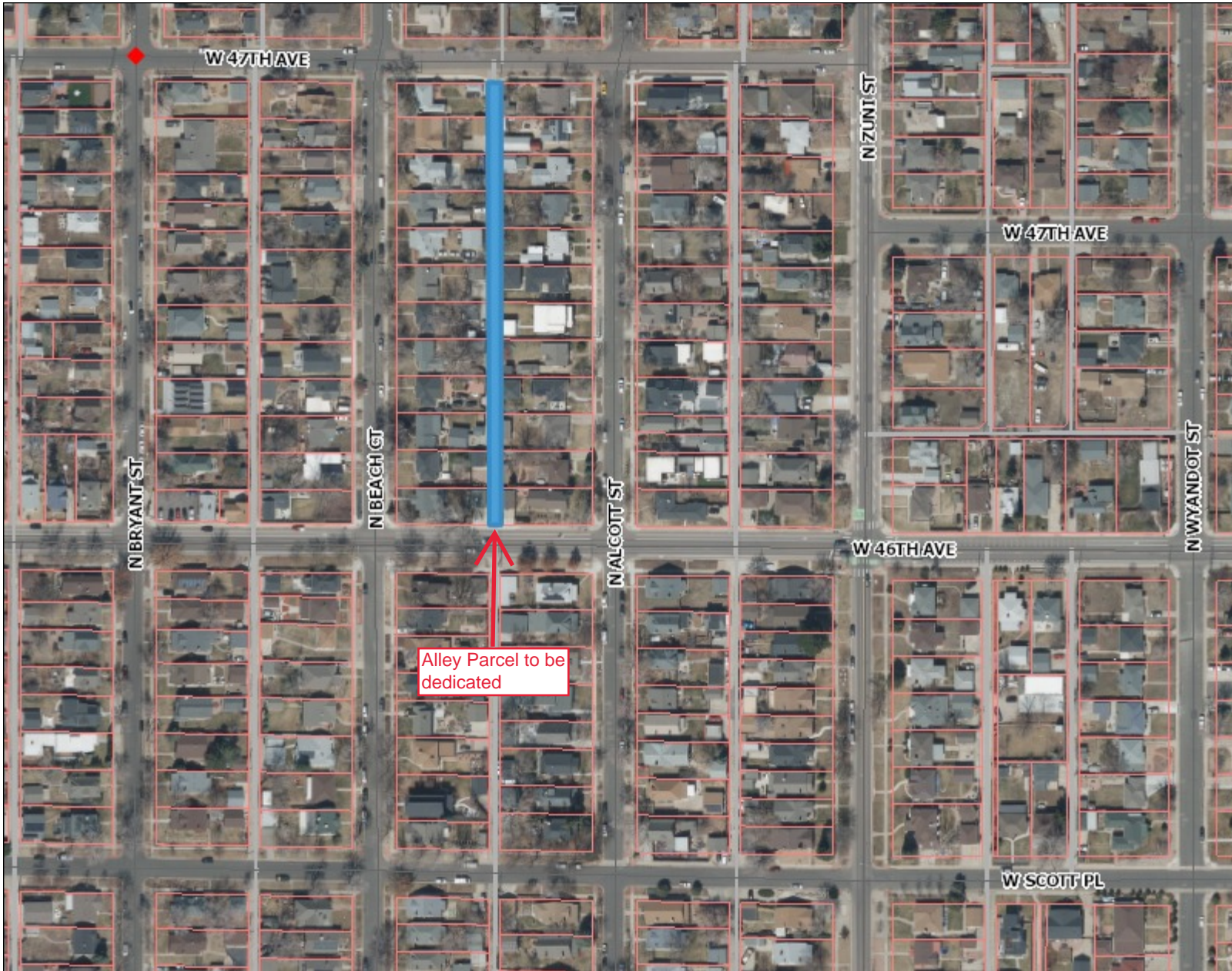
**Will an easement be placed over a vacated area, and if so explain:** N/A

**Will an easement relinquishment be submitted at a later date:** N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley.

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-913-1311

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Alley Parcel to be dedicated

### Legend

- Streets
- Alleys
- ▭ County Boundary
- ▭ Parcels

400      0      200      400 Feet

**PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000035-001:**

**LAND DESCRIPTION – ALLEY**

A PARCEL OF LAND LYING IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JULY 11, 1940, AT BOOK 5404, PAGE 268 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF W. 46<sup>TH</sup> AVE., SAID POINT BEING 124.5 FT. WEST OF THE WEST LINE OF ALCOTT ST.; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF ALCOTT ST. A DISTANCE OF 595.61 FT. TO THE SOUTH LINE OF W. 47<sup>TH</sup> AVE.; THENCE WEST ALONG THE SOUTH LINE OF W. 47<sup>TH</sup> AVE. A DISTANCE OF 16 FT.; THENCE SOUTH AND PARALLEL WITH THE WEST LINE OF ALCOTT ST. A DISTANCE OF 595.56 FT. TO THE NORTH LINE OF W. 46<sup>TH</sup> AVE; THENCE EAST ALONG THE NORTH LINE OF W. 46<sup>TH</sup> AVE. A DISTANCE OF 16 FT. TO THE POINT OF BEGINNING.

Recorded at 11.40'clock A M. July 11, 1940  
Reception No. 600312 GEORGE F. ROCK, Recorder.

This Deed, Made this 22nd day of May in the year of our Lord  
one thousand nine hundred and forty between  
of the City and County of William Francis Robinson, Jr., Trustee,  
Denver and State of Colorado, of the first part, and  
the City and County of Denver, a municipal corporation,  
of the County of and State of Colorado, of the second part:

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of  
One Dollar and other valuable considerations DOLLARS,  
to the said part y of the first part in hand paid by the said part y of the second part, the receipt  
whereof is hereby confessed and acknowledged, ha S granted, bargained, sold and conveyed, and by these  
presents do ec grant, bargain, sell, convey and confirm, unto the said part y of the second part, its  
heirs and assigns forever, all the following described lot s or parcel s of land, situate, lying and being  
in the City and County of Denver and State of Colorado, to-wit:

Beginning at a point on the north line of W. 46th  
Ave., said point being 124.5 ft. West of the west  
line of Alcott St.; thence north and parallel with  
the west line of Alcott St. a distance of 595.61  
ft. to the south line of W. 47th Ave; thence West  
along the south line of W. 47th Ave. a distance of  
16 ft.; thence South and parallel with the west  
line of Alcott St. a distance of 595.56 ft. to the  
north line of W. 46th Ave; thence East along the  
north line of W. 46th Ave. a distance of 16 ft. to  
the point of beginning.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise  
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all  
the estate, right, title, interest, claim and demand whatsoever of the said part y of the first part, either in law  
or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the  
said part y of the second part, its heirs and assigns forever. And the said part y of the first  
part, for himself, his heirs, executors, and administrators, does covenant, grant, bargain  
and agree to and with the said part y of the second part, its heirs and assigns, that at the time of the  
ensealing and delivery of these presents, he is well seized of the premises above conveyed, as of good, sure,  
perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and ha S good right, full power  
and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same  
are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of  
whatever kind or nature soever.

and the above bargained premises in the quiet and peaceable possession of the said part y of the second part,  
its heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or  
any part thereof, the said part y of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said part y of the first part ha S hereunto set hand  
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

*William Francis Robinson Jr.* [SEAL]  
[SEAL]  
[SEAL]

STATE OF COLORADO, }  
City and County of Denver. } ss.

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of May  
A. D. 1940, by William Francis Robinson, Jr., Trustee.

My commission expires Oct. 14, 1941. Witness my hand and official seal.

Approved as to form and content by  
MAGDALEN LINDSAY,  
Attorney for City and County of Denver.  
By *Maryland*, Assistant City Attorney

*Rena A. Wolf*  
Notary Public.

Description O.K.  
*C. Stoll*