

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2016

COUNCIL BILL NO. CB16-0219
COMMITTEE OF REFERENCE:
4 Neighborhoods & Planning

5 **A BILL**

6 **For an ordinance changing the zoning classification for 4353 N. Cherokee Street.**
7

8 **WHEREAS**, the City Council has determined, based on evidence and testimony presented
9 at the public hearing, that the map amendment set forth below conforms with applicable City laws,
10 is consistent with the City’s adopted plans, furthers the public health, safety and general welfare of
11 the City, will result in regulations and restrictions that are uniform within the C-RX-8 district, is
12 justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code,
13 and is consistent with the neighborhood context and the stated purpose and intent of the proposed
14 zone district;

15 **NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
16 **OF DENVER:**

17 **Section 1.** That upon consideration of a change in the zoning classification of the land area
18 hereinafter described, Council finds:

- 19 1. That the land area hereinafter described is presently classified as I-A, UO-2.
20 2. That the Owner proposes that the land area hereinafter described be changed to C-RX-8.

21 **Section 2.** That the zoning classification of the land area in the City and County of
22 Denver described as follows shall be and hereby is changed from I-A, UO-2 to C-RX-8:

23 LOT 34 & 35 BLOCK 1 BURLINGTON, CITY AND COUNTY OF DENVER, STATE OF COLORADO
24
25 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline
26 thereof, which are immediately adjacent to the aforesaid specifically described area.

27 **Section 3.** That this ordinance shall be recorded by the Manager of Community Planning
28 and Development in the real property records of the Denver County Clerk and Recorder.
29

1 COMMITTEE APPROVAL DATE: April 6, 2016.

2 MAYOR-COUNCIL DATE: April 12, 2016.

3 PASSED BY THE COUNCIL: _____, 2016

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____, 2016

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2016; _____, 2016

10 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: April 21,
11 2016

12
13 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
16 § 3.2.6 of the Charter.

17 D. Scott Martinez, Denver City Attorney

18 BY: _____, Assistant City Attorney DATE: _____, 2016