

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0178
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed on-call Agreement between the City and County of Denver**
6 **and Hall & Evans, L.L.C. for professional legal services for conflicts counsel**
7 **cases and overflow matters for the City Attorney’s Office, citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Agreement between the City and County of Denver and Hall & Evans, L.L.C.,
10 in the words and figures contained and set forth in that form of Agreement available in the office and
11 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
12 Clerk of the City and County of Denver, under City Clerk’s Filing No. 201947990-00, is hereby
13 approved.

14 COMMITTEE APPROVAL DATE: March 5, 2019 by Consent

15 MAYOR-COUNCIL DATE: March 12, 2019

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Joshua L. Roberts, Assistant City Attorney DATE: March 14, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: _____
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