

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0944
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Governance & Charter Review

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments to the Denver Convention Center Hotel**
6 **Authority Board.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Jaren Ducker** and **Nick LeMasters** to the
10 Denver Convention Center Hotel Authority Board for terms effective January 1, 2016 and expiring
11 on December 31, 2017, or until a successor is duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, December 10, 2015

13 MAYOR-COUNCIL DATE: December 15, 2015

14 PASSED BY THE COUNCIL: _____, 2015

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: December 11, 2015

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 D. Scott Martinez, City Attorney

25 BY: _____, Assistant City Attorney

DATE: _____, 2015