1	BY AUTHORITY
2	RESOLUTION NO. CR23-0722 COMMITTEE OF REFERENCE:
3	SERIES OF 2024 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8 9	Approving a proposed Grant Agreement between the City and County of Denver and Montbello Organizing Committee to provide federal funding through the Economic Development Initiative (EDI) Community Project Funding initiative for a 97-unit income restricted affordable housing development located at 12300 East Albrook Drive in Council District 8.
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
12	Section 1. The proposed Grant Agreement between the City and County of Denver and
13	Montbello Organizing Committee, in the words and figures contained and set forth in that form of
14	Grant Agreement available in the office and on the web page of City Council, and to be filed in the
15	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
16	Filing No. 202368263, is hereby approved.
17	COMMITTEE APPROVAL DATE: June 7, 2023 by Consent
18	MAYOR-COUNCIL DATE: June 13, 2023 by Consent
19	PASSED BY THE COUNCIL:
20	PRESIDENT
21 22 23	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
24	PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: February 8, 2024
25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
30 31	Kerry Tipper, Denver City Attorney
32	BY: <u>Anskul Bagga</u> , Assistant City Attorney DATE: <u>Feb 7, 2024</u>