| 1 | BY AUTHORITY | | | |
|----------------------------|--|---------------|---|--|
| 2 | RESOLUTION NO. CR25-0502 | | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2025 | | Finance & Governance | |
| 4 | A RESOLUTION | | | |
| 5 6 7 8 9 | Approving a proposed Agreement between the City and County of Denver and Xerox Corporation to provide Copiers and Managed Print Services for the City's printer fleet leveraging the Naspo ValuePoint Multi-Function Devices and Related Software, Services, and Cloud Solutions cooperative purchasing program. | | | |
| 11 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 12 | Section 1. The proposed Agreement between the City and County of Denver and Xerox | | | |
| 13 | Corporation, in the words and figures contained and set forth in that form of Agreement available in | | | |
| 14 | the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, | | | |
| 15 | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202475348-00, is | | | |
| 16 | hereby approved. | | | |
| 17 | COMMITTEE APPROVAL DATE: April 15, 2025 by Consent | | | |
| 18 | MAYOR-COUNCIL DATE: April 22, 2025 | | | |
| 19 | PASSED BY THE COUNCIL: 04/28/2025 | | | |
| 20 | Amurch P. Sanderal | PRESIE | DENT | |
| 21 22 23 | ATTEST: | EX-OFF | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 24 | PREPARED BY: Andrew J. Riester, Assistant C | City Attorney | DATE: April 24, 2025 | |
| 25 26 27 28 29 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 30 | Katie J. McLoughlin, Interim City Attorney | | | |
| 31 32 | BY:, Assistant C | | | |