1	BY AUTHORITY
2	RESOLUTION NO. CR23-1619 COMMITTEE OF REFERENCE
3	SERIES OF 2024 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Cicatelli Associates Inc. for the evaluation and reporting on the results of programming for recipients of the Healthy Food for Denver's Kids funding.
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
0	Section 1. The proposed Agreement between the City and County of Denver and Cicate
1	Associates Inc., in the words and figures contained and set forth in that form of Agreement available
2	in the office and on the web page of City Council, and to be filed in the office of the Clerk an
3	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No
4	202370675, is hereby approved.
5	COMMITTEE APPROVAL DATE: November 1, 2023 by Consent
6	MAYOR-COUNCIL DATE: November 7, 2023 by Consent
7	PASSED BY THE COUNCIL: February 20, 2024
8	- PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: February 15, 2024
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.
28	Kerry Tipper, Denver City Attorney
29 30	BY: Anshul Bagga DATE: Feb 15, 2024 DATE: