

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0481
3 SERIES OF 2014

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4
5 A RESOLUTION

6 **Laying out, opening and establishing as part of the City street system a parcel**
7 **of land as West 11th Avenue near its intersection with Sheridan Boulevard and**
8 **West 10th Avenue.**

9
10 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
11 determined that the public use, convenience and necessity require the laying out, opening and
12 establishing as public streets designated as part of the system of thoroughfares of the municipality
13 those portions of real property hereinafter more particularly described, and, subject to approval by
14 resolution has laid out, opened and established the same as a public street;

15 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
16 **OF DENVER:**

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18 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
19 establishing as part of the system of thoroughfares of the municipality the following described
20 portion of real property situate, lying and being in the City and County of Denver, State of
21 Colorado, to wit:

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PARCEL DESCRIPTION ROW NO. 2011-0182-11-001

A parcel of land conveyed by Property Release Indenture to the City and County of Denver, recorded 1/14/2014 at Reception No. 2014004091 in the City and County of Denver Clerk & Recorder's Office, being more particularly described as follows:

A parcel of land being Permanent Easement No. PE-261 REV1 of the West Corridor Light Rail Project as recorded at the City & County of Denver Clerk & Recorder's Office at Reception No. 2010044562 on April 23, 2010 and a portion of a parcel of land as described in Book 300, Page 438 in the records of the Jefferson County Clerk and Recorder's Office, and located in the Southeast Quarter of the Southeast Quarter of the Northeast Quarter Section 1, Township 4 South, Range 69 West of the Sixth Principal Meridian, City and County of Denver, Colorado, being more particularly described as follows:

COMMENCING at the East Quarter corner of said Section 1 (a found 3 ¼" aluminum cap stamped "LS 28286 1996")
WHENCE the North Sixteenth corner of said Section 1 (a found 3 ¼" aluminum cap stamped "PLS 34579 2005") bears N00°03'21"W (BASIS OF BEARING-Assumed) a distance of 1321.09 feet;
THENCE N03°31'18"W a distance of 496.20 feet to point on the westerly right of way line of Sheridan Boulevard as described in Reception No. 623203, recorded on October 10, 1955 in said Jefferson County records, being the POINT OF BEGINNING;
THENCE S89°28'21"W coincident with the southerly line of the North 165 feet of the Southeast Quarter of the Southeast Quarter of the Northeast Quarter of said Section 1, also being the southerly line of said parcel of land described in Book 300, Page 438 and the extension thereof a distance of 632.04 feet to a point on the westerly line of the Southeast Quarter of the Southeast Quarter of the Northeast Quarter of said Section 1;
THENCE N00°04'22"W coincident with said westerly line a distance of 60.00 feet;
THENCE N89°28'21"E a distance of 483.89' feet to a point on the northwesterly line of said Permanent Easement No. PE-261 REV1;
THENCE the following two (2) courses coincident with said northwesterly line;
1. N70°00'00"E a distance of 88.40 feet;
2. N00°00'00"E a distance of 24.23 feet to a point on the westerly right of way of
said Sheridan Boulevard;
THENCE the following four (4) courses coincident with said westerly right of way;
1. N90°00'00"E a distance of 45.05 feet;
2. S00°00'21"E a distance of 93.10 feet;
3. N90°00'00"E a distance of 20.00 feet;
4. S00°03'21"E a distance of 20.00 feet to the POINT OF BEGINNING.

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as West 11th Avenue.

Section 2. That the real property described in Section 1 hereof shall henceforth be known as West 11th Avenue.

1 COMMITTEE APPROVAL DATE: June 12, 2014 [by consent]

2 MAYOR-COUNCIL DATE: June 17, 2014

3 PASSED BY THE COUNCIL: _____, 2014

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: June 19, 2014

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13 D. Scott Martinez, Denver City Attorney

14 BY: _____, Assistant City Attorney DATE: _____, 2014

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