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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1106  
4 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Amendatory Agreement between the City and County of**  
7 **Denver and Boys and Girls Clubs of Metro Denver, Inc. to provide nutrition**  
8 **education, onsite gardening programming, educational field trips, youth and**  
9 **family cooking classes, weekend food boxes, and quarterly meal-based family**  
10 **nights at multiple locations.**

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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
14 and Boys and Girls Clubs of Metro Denver, Inc., in the words and figures contained and set forth in  
15 that form of Amendatory Agreement available in the office and on the web page of City Council, and  
16 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
17 under City Clerk's Filing No. 202264311-01, is hereby approved.

18 COMMITTEE APPROVAL DATE: September 21, 2022

19 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: September 29, 2022

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

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31 Kristin M. Bronson, Denver City Attorney

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33 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_