

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0116
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **approving the Mayor’s appointments to the Denver Preschool Program Board**
6 **of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **Anna Jo Haynes** and **Penny May** to the
10 Denver Preschool Program Board of Directors for terms effective immediately and expiring on
11 December 31, 2015, and the mayoral appointments of **Paul Asper, Judy Ham, Zach Hochstadt,**
12 **Rebecca Kantor, Amber Munck** and **Susan Steele** for terms effective immediately and expiring
13 December 31, 2017, or until a successor is duly appointed, be and hereby are approved.

14 COMMITTEE APPROVAL DATE: Consent Agenda, March 5, 2015

15 MAYOR-COUNCIL DATE: March 10, 2015

16 PASSED BY THE COUNCIL: _____, 2015

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert D. Nespor, Assistant City Attorney DATE: March 9, 2015

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 D. Scott Martinez, City Attorney

27 BY: _____, Assistant City Attorney DATE: _____, 2015