

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2013

COUNCIL BILL NO. CB13-0558  
COMMITTEE OF REFERENCE:  
Health, Safety, Education and Services

**A BILL**

**For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado concerning the "2013-2014 AmeriCorps" program and the funding therefor.**

**WHEREAS**, the State of Colorado has tendered to the City a Grant award for the "2013-2014 AmeriCorps" program; and

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA No. 94.006, between the State of Colorado and the City and County of Denver, which is identified as Grant Number CMS 59488, a copy of which is duly filed with the City Clerk, Filing No. 12-0525-A, be and hereby is approved in all respects.

**Section 2.** The payments made by the State of Colorado to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said "2013-2014 AmeriCorps" Program, Accounting No. 13001-5511101-H2143 is as follows, to be expended by the Manager of Human Services:

State of Colorado	\$279,300.00
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The foregoing authorization will fund wraparound services for youth previously in the foster care system or other systems of care that allows the opportunity for the youth to gain life skills. Authorization for expenditure of said funds following execution of said grant will cover the period from September 1, 2013 to December 31, 2014.

1       **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: August 22, 2013. (Consent)

5 MAYOR-COUNCIL DATE: August 27, 2013

6 PASSED BY THE COUNCIL: \_\_\_\_\_, 2013

7 \_\_\_\_\_ - PRESIDENT

8 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2013

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2013; \_\_\_\_\_, 2013

13 PREPARED BY: Tom Migaki, Budget and Management Office       DATE: August 29, 2013

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18 Douglas J. Friednash, Denver City Attorney

19 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney       DATE: \_\_\_\_\_, 2013

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