

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0414  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement reserved in Ordinance**  
7 **No. 239, Series of 1956, recorded with Denver Clerk & Recorder at Reception No.**  
8 **1956041666, located at 2501 South Bellaire Street.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
10 found and determined that the public use, convenience and necessity no longer requires a portion  
11 of the easement in the area hereinafter described, and subject to approval by ordinance, has  
12 relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing a  
15 portion of the easement reserved in Ordinance No. 239, Series of 1956, recorded with the Denver  
16 Clerk & Recorder at Reception No. 1956041666, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2019-RELINQ-0000002-001:**

18 The south half of that vacated E Harvard Ave, as described in Ordinance 0239-1956, lying  
19 interjacent to Blocks 2 and 3 of Hutchinson's University Place, recorded in Arapahoe County, State  
20 of Colorado, located in the southwest quarter of Section 30, Township 4 South, Range 67 West of  
21 the Sixth Principal Meridian, City and County of Denver, State of Colorado.

22 containing 2,781.5 square feet, more or less

23 be and the same is hereby approved and that a portion of the easement within the above-described  
24 area is hereby relinquished.  
25  
26

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1 COMMITTEE APPROVAL DATE: April 30, 2019 by Consent  
2 MAYOR-COUNCIL DATE: May 7, 2019  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 9, 2019  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kristin M. Bronson, Denver City Attorney  
17  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_