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3 **BY AUTHORITY**
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RESOLUTION NO. 23-0640

COMMITTEE OF REFERENCE:

SERIES OF 2023

Direct File - Torres

7 **A RESOLUTION**
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Extending the declaration of local disaster emergency pertaining to sheltering
of migrants and asylum seekers filed with the clerk and recorder to June 26,
2023.

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13 **WHEREAS**, over the past six months, the City and County of Denver ("City") has seen a
14 steady influx of nearly 10,000 migrants and asylum seekers arrive in the City without having any
15 immediate plans for shelter;

16 **WHEREAS**, this dramatic recent increase in the influx of migrants seeking shelter and asylum
17 from foreign countries has significantly increased the need to provide shelter, transportation, food
18 and services, basic health and first aid needs, COVID-19 testing and associated medical care
19 needed during quarantine and isolation and other supportive services within the State of Colorado
20 and specifically within the City;

21 **WHEREAS**, many of the migrants and asylum seekers are coping with the effects of trauma
22 and exhaustion, as well as other physical and mental health concerns;

23 **WHEREAS**, to accommodate the recent increase in migrants and asylum seekers arriving in
24 the City, the City is working with partner organizations to establish spaces to accommodate
25 migrants arriving in Denver in order to provide emergency shelter and other services;

26 **WHEREAS**, the sudden increase in need to provide shelter, transportation, food and services,
27 basic health and first aid needs, COVID-19 testing and associated medical care needed during
28 quarantine and isolation and other supportive services is straining and exceeding current City
29 resources;

30 **WHEREAS**, if migrants and asylum seekers continue to enter the City at, near, or more than
31 the current rate, the City's capacity to shelter and care for such persons will suffer additional strain
32 and continue to exceed the City's capacity;

33 **WHEREAS**, the City now faces a humanitarian crisis that requires it to take extraordinary
34 measures to meet the immediate needs of the asylum seekers;

1 **WHEREAS**, the City has requested financial and other assistance from the state government
2 as well as nonprofits and other community resources, including additional sheltering, food,
3 transportation, and services;

4 **WHEREAS**, the City has requested financial and other assistance from the federal
5 government;

6 **WHEREAS**, people and property are at risk based on the arrival of significant numbers of
7 migrants and individuals and families seeking asylum, as described in the above paragraphs;

8 **WHEREAS**, the risks posed as described herein require preparation and arrangements for
9 food, shelter, transportation, infrastructure, and other humanitarian aid to protect the health, safety,
10 or welfare of people within the City described herein.

11 **WHEREAS**, on December 15, 2022, Mayor Hancock filed with the City and County of Denver
12 Clerk and Recorder a State of Local Disaster Emergency Declaration (hereinafter “Declaration”);

14 **WHEREAS**, pursuant to state law, Colo. Rev. Stat. §24-33.5-709(1), the effect of the period of
15 local disaster emergency cannot exceed seven days except by or with the approval of City Council;

16 **WHEREAS**, out of an abundance of caution, City Council intends to further extend the current
17 Declaration until Monday, June 26, 2023;

18 **WHEREAS**, the Declaration gives the City the ability to expedite procurement for critical
19 services and shelter for migrants and asylum seekers in the City and continuing to arrive in the
20 City, among other time-sensitive needs.

22 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

23 **Section 1.** That the State of Local Disaster Emergency Declaration prepared by Mayor
24 Michael B. Hancock and filed with the Clerk and Recorder of the City and County of Denver on
25 December 15, 2022, be extended until June 26, 2023, and shall be in effect until terminated by the
26 Mayor or by City Council in accordance with state and local laws.

28 COMMITTEE APPROVAL DATE: N/A

29 MAYOR-COUNCIL DATE: N/A

30 PASSED BY THE COUNCIL:

- PRESIDENT

32 ATTEST: _____ - CLERK AND RECORDER,
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34 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

35 PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: May 15, 2023

1 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
2 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
3 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to
4 §3.2.6 of the Charter.

5 Kerry Tipper, Denver City Attorney

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7 BY: _____, Assistant City Attorney DATE: _____