

BY AUTHORITY

1
2 RESOLUTION NO. CR26-0298
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Broadway, located at the intersection of North Broadway and**
7 **West 9th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as public streets designated as part of the
11 system of thoroughfares of the municipality those portions of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000182-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 25TH DAY OF OCTOBER, 2022, AT RECEPTION NUMBER
23 2022134308 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 A PARCEL OF LAND BEING THE EASTERLY 3.00 FEET OF LOTS 1-4, BLOCK 9, WHITSITT’S
27 ADDITION TO DENVER LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP
28 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
29 DENVER, STATE OF COLORADO. SAID PARCEL CONTAINS 300 SQUARE FEET (0.007
30 ACRES) MORE OR LESS

31 be and the same is hereby approved and said real property is hereby laid out and established and
32 declared laid out, opened and established as North Broadway.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
2 as North Broadway.

3

4 COMMITTEE APPROVAL DATE: March 18, 2026 by Consent

5 MAYOR-COUNCIL DATE: March 24, 2026

6 PASSED BY THE COUNCIL: ^{3/31/2026} _____

7 Signed by: *Amanda P. Sandoval* - PRESIDENT
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8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: March 26, 2026

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
15 § 3.2.6 of the Charter.

16

17 Miko Ando Brown, Denver City Attorney

18 BY: Signed by: *Jonathan Griffin*, Assistant City Attorney
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DATE: 3/25/2026 | 3:06 PM MDT