## SECOND AMENDMENT TO CONTRACT SERVICES AGREEMENT "On-Call Services – Youth Crews"

THIS SECOND AMENDATORY AGREEMENT is made and entered into by and between the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado ("City"), and YEAR ONE, INC., d/b/a MILE HIGH YOUTH CORPS, a Colorado non-profit corporation, with an address of 1801 Federal Boulevard, Denver, Colorado 80204, (the "Contractor"). City and Contractor shall be individually referred to herein as a "Party" and jointly as the "Parties".

## WITNESSETH:

WHEREAS, Contractor and the City entered into an agreement dated July 9, 2012 ("Agreement"), which was amended in the First Amendment to Contract Services Agreement on April 3, 2015; and

**WHEREAS**, the Parties desire to further amend the Agreement to modify the term of the Agreement.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants and obligations herein set forth, the Parties agree as follows:

1. Section 3 of the Agreement entitled "<u>**TERM**</u>" is amended to read as follows:

"The term of the Agreement runs from the Effective Date of this Agreement until November 15, 2017, or until the Maximum Contract Amount specified in subsection 4A below is expended, whichever is sooner, unless this Agreement is terminated earlier as provided in this Agreement or unless this Agreement is extended as provided in a separate amendment to this Agreement ("**Term**"). If the term of any Work Order or Work Order Change extends beyond the Term specified above, this Agreement shall remain in full force and effect but only as to such Work Order; however, the total amount paid to the Contractor shall not exceed the Maximum Contract Amount specific in sub-section 4.A below."

**2.** Except as herein amended, the Agreement is affirmed and ratified in each and every particular.

## [SIGNATURE PAGES FOLLOW]

**Contract Control Number:** 

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of

SEAL	CITY AND COUNTY OF DENVER
ATTEST:	By
APPROVED AS TO FORM:	REGISTERED AND COUNTERSIGNED:
	By
By	

By\_\_\_\_\_



Contract Control Number: PARKS-201206639-02

**Contractor Name:** 

YEAR ONE INC

By: Imbert

Name:  $\frac{BRIDD}{(please print)}$   $\frac{BRIDD}{(please print)}$ 

Title: (please print)

**ATTEST:** [if required]

By: \_\_\_\_\_

Name: (please print)

