

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0046  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, & Aviation Services

4  
5 **A RESOLUTION**

6 **Approving a proposed Amendatory Loan Agreement between the City and**  
7 **County of Denver and Montbello Organizing Committee, to extend the Term of**  
8 **the Loan, to revise Exhibit A, and to allow for the transfer of the property**  
9 **securing the loan to an affiliate.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
13 and Montbello Organizing Committee, in the words and figures contained and set forth in that form  
14 of an Amendatory Agreement available in the office and on the web page of City Council, and to be  
15 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under  
16 City Clerk’s Filing No. 202366331-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: January 18, 2023 by Consent

18 MAYOR-COUNCIL DATE: January 24, 2023

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: January 26, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

31  
32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_