

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0040  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**  
6 **and CLNC Enterprises LLC, doing business as La Machaca, for meals for guests**  
7 **staying at emergency shelters.**


8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Purchase Order between the City and County of Denver and CLNC  
11 Enterprises, LLC, doing business as La Machaca, in the words and figures contained and set forth  
12 in that form of Purchase Order available in the office and on the web page of City Council, and to be  
13 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under  
14 City Clerk’s Filing No. 20230004-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 18, 2023 by Consent

16 MAYOR-COUNCIL DATE: January 24, 2023

17 PASSED BY THE COUNCIL: \_\_\_\_\_ January 30, 2023

18  \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: January 26, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kerry Tipper, Denver City Attorney

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30 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Jan 26, 2023