1	BY AUTHORITY				
2	RESOLUTION NO. CR25-1642	COMMITTEE OF REFERENCE:			
3	SERIES OF 2025	Transportation and Infrastructure			
4	A RESOLUTION				
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Zuni Street, located at the intersection of North Zuni Street and West 49th Avenue; and 2) West 49th Avenue, located at the intersection of West 49th Avenue and North Zuni Street.				
9	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of				
10	the City and County of Denver has found and determined that the public use, convenience and				
11	necessity require the laying out, opening and establishing as public streets designated as part of the				
12	system of thoroughfares of the municipality those portions of real property hereinafter more				
13	particularly described, and, subject to approval by resolution has laid out, opened and established				
14	the same as public streets;				
15	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
16	Section 1. That the action of the Executive Di	rector of the Department of Transportation			
17	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of				
18	the municipality the following described portion of real property situate, lying and being in the City				
19	and County of Denver, State of Colorado, to wit:				
20	PARCEL DESCRIPTION ROW NO. 2018	-DEDICATION-0000161-001:			
21	LAND DESCRIPTION – STREET PARCEL NO. 1				
22	A PARCEL OF LAND CONVEYED BY SPECIAL WARR	ANTY DEED TO THE CITY AND COUNTY			
23	OF DENVER, RECORDED ON THE 9TH DAY OF NOV	EMBER, 2018, AT RECEPTION NUMBER			
24	2018145225 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,				
25	STATE OF COLORADO, THEREIN AS:				
26	THE WESTERLY 5.00 FEET OF LOTS 1 THROUGH 5	INCLUSIVE, BLOCK 9, NORTH DENVER			
27	HEIGHTS SITUATE IN THE SW 1/4 OF SECTION 16,	T.3.S., R.68.W. OF THE SIXTH P.M., CITY			
28	& COUNTY OF DENVER, STATE OF COLORADO COI	NTAINING AN AREA OF 625 SQ. FT., +/-			
29	BASIS OF BEARINGS: AN ASSUMED BEARING OF N00°00'00"E FOR THE RANGE LINE 20				
30	FEET EASTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF VALLEJO STREET				
31 32	be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as North Zuni Street.				

BY AUTHORITY

1	Section 2.	That the real property described in Section 1 hereof shall henceforth be known	
2	as North Zuni Stree	et.	
3	Section 3.	That the action of the Executive Director of the Department of Transportation	
4	and Infrastructure	in laying out, opening and establishing as part of the system of thoroughfares of	
5	the municipality the following described portion of real property situate, lying and being in the Cit		
6	and County of Denver, State of Colorado, to wit:		
7	PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000161-002:		
8	LAND DESCRIPTI	ON – STREET PARCEL NO. 2	
9	A PARCEL OF LAN	ND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY	
10	OF DENVER, REC	ORDED ON THE 9TH DAY OF NOVEMBER, 2018, AT RECEPTION NUMBER	
11	2018145225 IN T	HE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE	
12	STATE OF COLOR	RADO, THEREIN AS:	
13	THE NORTHERLY	2.00 FEET OF LOT 1, BLOCK 9, NORTH DENVER HEIGHTS SITUATE IN THE	
14	SW 1/4 OF SECTION 16, T.3.S., R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER		
15	STATE OF COLOR	RADO CONTAINING AN AREA OF 240 SQ FT., +/	
16	BASIS OF BEARI	NGS: AN ASSUMED BEARING OF N00°00'00"E FOR THE RANGE LINE 20	
17	FEET EASTERLY	OF THE WESTERLY RIGHT-OF-WAY LINE OF VALLEJO STREET	
18	be and the same is	s hereby approved and said real property is hereby laid out and established and	
19	declared laid out, opened and established as West 49th Avenue.		
20	Section 4.	That the real property described in Section 3 hereof shall henceforth be known	

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as West 49th Avenue.

1 2	MAYOR-COUNCIL DATE: November 11, 2025 by Consent				
3	PASSED BY THE COUNCIL:				
4	PRESIDENT				
5 6 7	FTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
8	PREPARED BY: Martin A. Plate, Assistant C	ity Attorney	DATE: November 13, 2025		
9 10 11 12	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14 15	Katie J. McLoughlin, Interim City Attorney				
16	BY:, Assistant	City Attorney	DATE:		