

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0382
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing an easement reserved in Ordinance No. 255,**
7 **Series of 1986, recorded with Denver Clerk & Recorder at Reception No.**
8 **1986065934, located at West 38th Avenue and North Julian Street.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
10 found and determined that the public use, convenience and necessity no longer requires the
11 easement in the area hereinafter described, and subject to approval by ordinance, has relinquished
12 the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing the
15 easement reserved in Ordinance No. 255, Series of 1986, recorded with Denver Clerk & Recorder
16 at Reception No. 1986065934, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2017-RELINQ-000026-001:**

18 THAT CERTAIN PORTION OF THE VACATED 16.00-FOOT WIDE ALLEY PER ORDINANCE NO.
19 255 SERIES OF 1986 WITH RESERVATIONS, LYING WITHIN BLOCK 36, SECOND FILING OF A
20 PORTION OF HIGHLAND PARK, IN THE CITY AND COUNTY OF DENVER, STATE OF
21 COLORADO, PER PLAT RECORDED IN BOOK 4, PAGE 43 OF PLATS, RECORDS OF
22 ARAPAHOE COUNTY, COLORADO, LYING WITHIN THE NORTHWEST QUARTER OF SECTION
23 29, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN SAID
24 CITY, COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

25
26 **BEGINNING** AT THE NORTHEASTERLY CORNER OF LOT 48, BLOCK 36, SAID SECOND
27 FILING OF A PORTION OF HIGHLAND PARK;

28
29 THENCE ALONG THE NORTHERLY LINE OF LOTS 40 THROUGH 48, INCLUSIVE, BLOCK 36,
30 SAID SECOND FILING OF A PORTION OF HIGHLAND PARK, SOUTH 89°28'04" WEST, 224.92
31 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 40, BLOCK 36;

32
33 THENCE ALONG SAID THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF SAID
34 LOT 40, BLOCK 36, NORTH 00°31'01" WEST, 16.00 FEET TO THE SOUTHWESTERLY CORNER
35 OF LOT 9, BLOCK 36;

1 THENCE ALONG THE SOUTHERLY LINE OF LOTS 1 THROUGH 9, INCLUSIVE, BLOCK 36, SAID
2 SECOND FILING OF A PORTION OF HIGHLAND PARK, NORTH 89°28'04" EAST, 224.92 FEET
3 TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, BLOCK 36;

4
5 THENCE ALONG THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF SAID LOT
6 1, BLOCK 36, SOUTH 00°31'44" EAST, 16.00 FEET TO THE **POINT OF BEGINNING**.

7
8 CONTAINS 3,599 SQUARE FEET OR 0.083 ACRES, MORE OR LESS.
9 be and the same is hereby approved and that the easement within the above-described area is
10 hereby relinquished.

11 COMMITTEE APPROVAL DATE: April 23, 2019 by Consent

12 MAYOR-COUNCIL DATE: April 30, 2019

13 PASSED BY THE COUNCIL: _____

14 _____ - PRESIDENT

15 APPROVED: _____ - MAYOR _____

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 2, 2019

21 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

27 BY:  _____, Assistant City Attorney DATE: May 2, 2019
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