

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1220
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley bounded by West 16th Avenue, North Julian Street, West**
7 **17th Avenue and North Irving Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public alley designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000165-001:**

19 Being that parcel of land conveyed by Special Warranty Deed to the City and County of Denver,
20 recorded on the 28th day of September 2018, at Reception No. 2018123424 in the City and
21 County of Denver Clerk and Recorder’s Office, State of Colorado, being more particularly
22 described as follows:

23
24 A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32,
25 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
26 COUNTY OF DENVER, STATE OF COLORADO.

27
28 THE SOUTH 3.00 FEET OF LOT 20, RESUBDIVISION OF BLOCKS 16, 19, 21, 31
29 CHELTENHAM HEIGHTS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

30
31 COMMENCING AT A FOUND NO. 5 REBAR ALUMINUM CAP (L.S. 16831), ALSO BEING THE
32 NORTHWEST CORNER OF LOT 19, CHELTENHAM HEIGHTS SUBDIVISION; THEN
33 WHENCING N12°15'04"W, A DISTANCE OF 286.81 FEET TO A FOUND CHISELED X ON 3"
34 ALUMINUM CAP INSIDE RANGE BOX (L.S. 16406) LOCATED AT THE INTERSECTION OF
35 JULIAN STREET & W. 17TH AVENUE;

36
37 THENCE N00°00'26"E, A DISTANCE OF 10.21 FEET TO THE SOUTHWEST CORNER OF LOT
38 20, ALSO BEING THE **POINT OF BEGINNING**;

1 THENCE N00°00'26"E, A DISTANCE OF 3.00 FEET ALONG THE WEST LOT LINE OF LOT 20;
2
3 THENCE S89°55'10"E, A DISTANCE OF 130.00 FEET TO A POINT ON THE WEST LOT LINE
4 OF LOT 20;
5
6 THENCE S00°00'13"E, A DISTANCE OF 3.00 FEET TO THE SOUTHEAST CORNER OF LOT 20;
7
8 THENCE N89°55'10"W, A DISTANCE OF 130.00 FEET MORE OR LESS TO THE SOUTHWEST
9 CORNER OF LOT 20 ALSO BEING **THE POINT OF BEGINNING**;
10
11 CONTAINING 390 SQUARE FEET (0.009 ACRES) MORE OR LESS.

12
13 **BASIS OF BEARINGS:** BEARINGS ARE BASED OF THE NORTHERLY RANGE LINE OF
14 BLOCK 21 OF CHELTENHAM HEIGHTS SUBDIVISION BETWEEN THE FOUND CHISELED X
15 ON 3" ALUMINUM CAP INSIDE RANGE BOX (L.S. 16406) AT THE INTERSECTION OF JULIAN
16 STREET & W. 17TH AVE. AND THE FOUND 3" BRASS CAP INSIDE RANGE BOX (L.S. 37929)
17 AT THE INTERSECTION OF IRVING ST. & W. 17TH AVENUE ASSUMED TO BEAR
18 S89°55'49"E
19

20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as a public alley.

22 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
23 alley.

24 COMMITTEE APPROVAL DATE: October 30, 2018 by Consent

25 MAYOR-COUNCIL DATE: November 6, 2018

26 PASSED BY THE COUNCIL: _____

27 _____ - PRESIDENT

28 ATTEST: _____ - CLERK AND RECORDER,
29 EX-OFFICIO CLERK OF THE
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: November 8, 2018

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
33 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
34 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
35 3.2.6 of the Charter.

36
37 Kristin M. Bronson, Denver City Attorney

38
39 BY: _____, Assistant City Attorney DATE: _____