

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1316
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Trihydro Corporation to provide on-call environmental consulting services.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and Trihydro
10 Corporation, in the words and figures contained and set forth in that form of Agreement available in
11 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
12 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202056457-00, is
13 hereby approved.

14 COMMITTEE APPROVAL DATE: November 11, 2020 by Consent

15 MAYOR-COUNCIL DATE: November 17, 2020 by Consent

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: November 25, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Nov 23, 2020
29 _____