

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0624
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the National Western Center Authority**
6 **Board of Directors.**
7


8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Caroline Acha to the National Western Center
10 Authority Board of Directors for a term effective immediately and expiring on 12-31-2028, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: May 23, 2023, by Consent

13 MAYOR-COUNCIL DATE: May 30, 2023, by Consent

14 PASSED BY THE COUNCIL: June 5, 2023 _____

15  _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: June 1, 2023

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kerry Tipper, Denver City Attorney

25 BY:  _____, Assistant City Attorney DATE: May 31, 2023 _____