

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2014

COUNCIL BILL NO. CB14-0677  
COMMITTEE OF REFERENCE:  
Business Development

**A BILL**

**For an ordinance authorizing additional expenditures in the Economic Opportunity Special Revenue Fund for the "Temporary Assistance for Needy Families (TANF) Case Management, Employment, and Training FY14-15" program.**

**WHEREAS**, the Office of Economic Development, Division of Workforce Development, provides case management services through the Employment and Training program for TANF participants; and

**WHEREAS**, the grantor is the U.S. Department of Human Services; the funds are provided to Denver's Department of Human Services (DHS) through the Colorado Department of Human Services. Through an MOU, DHS provides these funds to the Division of Workforce Development. This appropriation represents the second half of the funding of PY14/15 grant award; and

**WHEREAS**, the Denver Department of Human Services reimburses the Office of Economic Development for said services;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** Expenditures are hereby authorized from the Economic Opportunity Special Revenue Fund, Accounting No. 17000, CFDA No. 93.558, the amounts of money in the following tabulation to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
17405-0117101 -M2314	TANF Case Management, Employment and Training FY14-15	Director, Office of Economic Development	\$5,500,000

1 Authorization for expenditure of said funds following execution of said grant represents partial  
2 funding of the entire grant award and will cover the period from July 1, 2014 through December 31,  
3 2015. The foregoing authorization increases the current project authorization from \$7,300,000 to  
4 \$12,800,000.

5 **Section 2.** The Manager of Finance of the City and County of Denver is hereby authorized  
6 and directed to make such book and record entries and to do such other things as may be  
7 necessary to accomplish the purposes of this Ordinance.

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9 COMMITTEE APPROVAL DATE: August 21, 2014. (Consent)

10 MAYOR-COUNCIL DATE: August 26, 2014

11 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

12 \_\_\_\_\_ - PRESIDENT

13 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2014

14 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
15 EX-OFFICIO CLERK OF THE  
16 CITY AND COUNTY OF DENVER

17 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2014; \_\_\_\_\_, 2014

18 PREPARED BY: Catherine Dockery, Budget and Management Office DATE: November 20, 2014

19 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
21 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
22 3.2.6 of the Charter.

23 D. Scott Martinez, Denver City Attorney

24 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney DATE: \_\_\_\_\_, 2014

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