

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2015

COUNCIL BILL NO. CB15-0053
COMMITTEE OF REFERENCE:
Infrastructure and Culture

A BILL

For an ordinance amending Division 3 of Article III of Chapter 56 of the Revised Municipal Code of the City and County of Denver regarding sanitary sewer connection fees and industrial waste surcharges.

WHEREAS, the City has fully reviewed and considered necessary revisions to matters governing sanitary sewer connection fees and industrial waste surcharges,

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That Section 56-92.5(d) and Section 56-94(a) of Division 3, Article III of Chapter 56 of the Revised Municipal Code shall be amended by deleting the language stricken and adding the language underlined as follows:

Section 56-92.5 –Sanitary sewer connection fees.

(d) *Determination of SFRE’s.* All connections which are not single-family units as described in subsection (c) above shall have the number of SFRE’s determined through the size of the water service tap or taps serving the building, structure, or premises, according to the following table:

Water Service Tap Size (inches)	Number of SFRE’s
3/4	1.9 <u>2.0</u>
1	4.5 <u>4.8</u>
1 1/2	11
2	20
3	42 <u>43</u>
4	76 <u>86</u>

Section 56-94. – Industrial waste surcharge within the city.

(a) In addition to the sanitary sewage service charge set forth in section 56-93, a sewer service surcharge calculated in accordance with the following formula shall be billed to and paid by industrial waste customers in the same frequency as the service charge:

$$SC = (V_{\text{sub}} \times 8.34) \times [(\$0.2035)(\text{BOD} - \del{250} \underline{255} \text{ mg/l}) + (\$0.1694)(\text{SS} - \del{250} \underline{260} \text{ mg/l}) + (\$0.1074)(\text{TKN-40} \text{ mg/l})]$$

1
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Where:

SC	=	Surcharge in dollars and cents.
V_s	=	Volume of sewage in millions of gallons contributed to the city's sewerage system by the user during the billing period.
8.34	=	Conversion factor; one (1) gallon of water to pounds.
mg/l	≡	Milligrams/liter

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4 COMMITTEE APPROVAL DATE: February 11, 2015

5 MAYOR-COUNCIL DATE: February 17, 2015

6 PASSED BY THE COUNCIL: _____, 2015

7 _____ - PRESIDENT

8 APPROVED: _____ - MAYOR _____, 2015

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

13 PREPARED BY: Jessica R. Brody, Assistant City Attorney DATE: February 19, 2015

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

18 D. Scott Martinez, Denver City Attorney

19 BY: _____, Assistant City Attorney DATE: _____, 2015