



Agenda

Land Use, Transportation & Infrastructure Committee

***Committee Members: Susman, Chair; Espinoza, Vice-Chair;
Black; Brooks; Flynn; Herndon***

Committee Staff: Zach Rothmier

**Tuesday, May 14, 2019, 10:30 AM
City & County Building, Room 391**

Attendance

Action Items

[19-0447](#) Approves an official map amendment to rezone property from E-SU-Dx to E-SU-D1x, located at 1245 Quince Street in Council District 5.

Ella Stueve

[19-0448](#) Approves an official map amendment to rezone property from I-A UO-2 and I-A to C-RX-8, located at 4230 Elati Street in Council District 9.

Courtney Livingston

[19-0449](#) Approves an official map amendment to rezone property from G-MU-3 to U-MX-2, located at 2701 Lawrence Street in Council District 9.

Theresa Lucero

Consent Items

Agenda
Land Use, Transportation & Infrastructure Committee
Tuesday, May 14, 2019

- [19-0445](#) Grants a revocable permit to Platte Street Plaza Owners Association, their successors and assigns, to encroach into the right of way with six pedestrian lighting poles, electrical receptacles, brick paving, timber benches, site steps with accompanying handrails, irrigation lines and an existing tap for a subsurface system, and a masonry screen wall along the edge of property line, at 16th Street and Platte Street in Council District 1.
- [19-0451](#) Dedicates a parcel of land as public right of way as North Claude Court, located at the intersection of East 47th Avenue and North Claude Court in Council District 9.
- [19-0452](#) Amends a contract with David Evans and Associates by adding \$133,363.50 for a new total of \$1,131,559.30 for professional design services for the High Line Canal Trail Underpasses, located at Hampden Avenue and Colorado Boulevard, in Council District 4 (201629357).
- [19-0458](#) Grants a revocable permit to Revesco UPVF1 - 17th Street LLLP, their successors and assigns, to encroach into the right of way with a steel awning with supports atop an elevated entrance with railings, and two detached, elevated concrete patios at 2721 17th Street in Council District 1.
- [19-0460](#) Amends an intergovernmental agreement with Arapahoe County by adding \$850,000 of city funds for a new city total of \$1,250,200 for design and construction of a bike/pedestrian box culvert underpass for the High Line Canal Trail, located at Parker Road and Mississippi Avenue in Council District 5. Arapahoe County will also be contributing \$850,000 for the project (201842253).

Agenda
Land Use, Transportation & Infrastructure Committee
Tuesday, May 14, 2019

- [19-0461](#) Vacates the alley bounded by East 43rd Avenue, North Steele Street, East 42nd Avenue, and North Milwaukee Street, adjacent to the east of 3125 East 42nd Avenue, with reservations, in Council District 9.