1		
2	BY AUTHORITY	
3		
4	ORDINANCE NO COUNCIL BILL NO. <u>CB13-031</u>	<u>2</u>
5	SERIES OF 2013 COMMITTEE OF REFERENCE	Ξ:
6	GOVERNMENT & FINANCE COMMITTE	EE
7	<u>A BILL</u>	
8 9 10 11 12	For an ordinance modifying the Comcast cable franchise agreement to extend the term of the franchise for an additional three months to September 30, 2013, subject to additional month-to-month extensions thereafter upon the written approval of the Mayor.	
13	WHEREAS, pursuant to Ordinance No. 617, Series of 1999, the City granted	s t
14	franchise to Mile Hi Cable Partners, L.P., the details of which are more fully set forth	ı ir
15	the document at Clerk Filing No. 99-0576 (the "Franchise"); and	
16	WHEREAS, pursuant to Ordinance No. 577, Series 2002, the City approved to	the
17	transfer of the Franchise to AT&T Comcast Corp. ("Comcast"); and	
18	WHEREAS, pursuant to Ordinance No. 218, Series 2007, the City and Comc	as
19	previously agreed to a modification of the Franchise related to the allocation of Pub	oilc
20	Access channels; and	
21	WHEREAS, pursuant to Ordinance No. 532, Series 2008, the City and Comc	as
22	agreed to extend the term of the original Franchise for an additional three years; and	
23	WHEREAS, pursuant to Ordinance No. 656, Series of 2012, the City a	ınc
24	Comcast agreed to extend the term of the Franchise for an additional six months; and	

25	WHEREAS, according to Section 2.3 (A) of the Franchise, as amended, the term				
26	of the Franchise is currently scheduled to end on July 1, 2013; and				
27	WHEREAS, the City and Comcast are currently engaged in negotiations for the				
28	renewal of the franchise; and				
29	WHEREAS, representatives of the City and Comcast have met and conferred,				
30	and agreed that the term of the existing Franchise should be extended for an additional				
31	three months, and potentially on a month-to-month basis thereafter, while maintaining				
32	all other terms and conditions of the Franchise intact during the period of the extension,				
33	in order to provide additional time for negotiation of the renewal of the Franchise; and				
34	WHEREAS, Section 4.9 of the Franchise authorizes the Franchise to be modified				
35	upon mutual agreement of the parties;				
36					
37	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND				
38	COUNTY OF DENVER:				
39					
40	Section 1. The Franchise heretofore granted by the City to Comcast is hereby				
41	amended as follows:				
42					
43	Amendment to Cable Franchise Agreement				
44	Section 2.3 (A) of the Franchise is hereby modified to read as follows:				
45					
46	2.3.1 Effective Date and Term of Franchise				

(A) The Franchise and the rights, privileges and authority granted
hereunder shall take effect on January 1, 2000 (the "Effective Date") and
shall terminate on September 30, 2013, unless terminated sooner or
extended as hereinafter provided. If the City and the Franchisee have not
reached an agreement for renewal of the Franchise by September 30,
2013, the Franchise may continue on a month-to-month basis upon the
written consent of the Mayor of the City or the Mayor's designee.

Except as specifically set forth herein, all other terms and conditions of the Franchise shall remain in full force and effect during the extended term of the Franchise, including by way of example but not by way of limitation the amendatory terms previously set forth in Ordinance No. 218, Series 2007 concerning allocation of Public Access channels.

Neither Comcast nor the City waives any right which it enjoys under law as a result of agreeing to this Franchise extension, and Comcast shall not be required to file any additional request or document in order to preserve its right of renewal under Section 626 of the Cable Act.

[Remainder of page intentionally left blank.]

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77							
78	Contract Control Number: RC9Y00	7-02					
79	Contractor Name: Mile Hi Cable Partners, L.P.						
80							
81	IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at						
82	Denver Colorado as of						
83							
84	SEAL	CITY AND COUNTY OF DENVER					
85	ATTEST:						
86		Dv					
87 88		By					
89 90	ADDDOVED 40 TO FORM	DECICTEDED AND COUNTEDCIONED					
91 92	APPROVED AS TO FORM:	REGISTERED AND COUNTERSIGNED:					
93 94	Douglas J. Friednash, Attorney For the City and County of Denver						
95 96	_	By					
97 98	By						
99		By					

Contract Control Nu	
Contractor Name: N	ile Hi Cable Partners, L.P.
	MILE HI CABLE PARTNERS, L.P.
	By: Comcast of Florida, Its General Partner
	By: Tele-Communications of Colorado, Inc., Its General Partner
	Partitel
	Ву:
	Name: Richard C. Jennings
	U
	Title: Authorized Agent; Regional Senior Vice President
	 Cable Management
	,,,
	ATTEST: (if required)
	By:
	Бу
	Name:
	Name:(please print)
	Title:
	Title: (please print)
	VI I - 7

135	COMMITTEE APPROVAL DATE: May 16, 2013								
136	MAYOR-COUNCIL DATE: May 21, 2013								
137 138	PASSED BY THE COUNCIL								
139 140		-	PRESIDENT						
141	APPROVED:	-	MAYOR		, 2013				
142 143 144	ATTEST:	-		RECORDER CLERK OF THE OUNTY OF DENVE	R				
145 146	NOTICE PUBLISHED IN THE DAILY	JOURNA	AL:	2013	_ 2013				
147 148	PREPARED BY: David W. Broadwe	ell, Asst.	City Attorney;	May 23, 2013					
149 150 151 152 153	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.								
154	Douglas J. Friednash, City Attorney								
155 156 157 158 159 160	BY:, Asst. Cit	y Attorne	y	DATE:					