

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday.**

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: August 12, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointment of Derek Brown to the Denver American Indian Commission for a term effective immediately and expiring on July 11, 2016 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Term effective immediately and expiring July 11, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver American Indian Commission

Last Name: Brown First Name: Derek

Occupation/Employer: General Contractor / Tile setter

Work Address: _____ City: _____ Zip: _____

Work E-mail Address: _____

Work Phone: _____ Work/Home Fax: _____

Home Address: 13005 W 2nd Pl ^{M203} City: Lakewood Zip: 80228

Home Phone: N/A Cell Phone/ Pager: 720-377-4491

Home E-mail Address: dh.derekbrown@gmail.com

Are you a registered voter? Yes No If so, what county? Jefferson

Denver City Council District No.: _____

Ethnicity/Tribal Affiliation(s) (Optional) Dine

Highest Level of Education or Degree Earned: BA DFVP Year Completed: 2011

Memberships/ Organizations/ Volunteer Activities (include past or present):

Cafe cultura

References (List three persons, not related to you, whom you have known at least one year):

| Name | Address | Phone Number |
|-------------------------|---------|---------------------|
| <u>Ara Cruz</u> | | <u>720-394-6589</u> |
| <u>Carlos Castaneda</u> | | <u>303-956-8781</u> |
| <u>Michelle Kimball</u> | | <u>720-318-6239</u> |

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

[Signature] 8/5/14
Signature Date

Return Completed Form to:
Anthony Aragon, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org

DEREK BROWN 720-377-4491 db.derekbrown@gmail.com

SUMMARY OF QUALIFICATIONS

- Multimedia artist with education in design, photography and digital filmmaking
- Experience in customer service; excellent communication skills
- Proficient in Microsoft Windows and Macintosh software applications
- Ability to respond immediately and confidently in emergencies
- Knowledge of media/video equipment, set ups, and production

EDUCATION

The Art Institute of Colorado, Denver, CO June 2011
Bachelor of Arts in Digital Filmmaking and Video Production

SOFTWARE

| | | |
|---------------------|----------------|-----------------|
| Adobe Photoshop | Final Cut Pro | Microsoft Word |
| Adobe Illustrator | Soundtrack Pro | Microsoft Excel |
| Adobe Premiere | Apple Shake | Combustion |
| Adobe After Effects | DVD Studio Pro | Dreamweaver |

EMPLOYMENT HISTORY

Rocky Mountain PBS, Denver, CO May 2011 - November 2012
Production Assistant / Camera Operator Assistant

- Documentary on Urban Indian Relocation Program

The Art Institute of Colorado, Denver, CO September 2009 - December 2010
Media Service Specialist

- Media Service- check in/out, inspected, inventoried, video/photograph equipment
- Service Bureau- printing, copy, binding, computer maintenance, customer services
- Skills- data entry, customer service, trouble shooting, fast paced environment

Aurora 8 Government Program, Aurora, CO August 2007 - September 2009
Video Production Assistant Volunteer

- Worked on television production program, such as Aurora News Weekly, Dateline
- Duties included: Camera Operator, Shading or Charting camera, White and Black balance, Audio setup for news anchors and and guest

AWARDS AND RECOGNITION

- Recipient of Regional Heartland Emmy Award for Best Cultural Documentary, Urban Rez - Production Associate 2013
- Awarded the President Scholarship of The Art Institute of Colorado, Winter 2010
- Scholarship winner from the Rocky Mountain Indian Chamber of Commerce
- Awarded Student of the Quarter at The Art Institute of Colorado, Spring 2009
- Nominated for the 2009 Regional Heartland Chapter Emmy Awards for Sand Creek Massacre Spiritual Healing Run/Walk

MILITARY

United States Marine Corps Honorable Discharge November 1997 - March 2004