1	BY AUTHORIT	<u>ry</u>	
2	RESOLUTION NO. CR25-1220	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Transportation and Infrastructure	
4	A RESOLUTIO	<u>ON</u>	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by South Logan Street, East Tennessee Avenue, South Pennsylvania Street, and East Kentucky Avenue.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public alley designated as part of the		
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly		
12	described, and, subject to approval by resolution has laid out, opened and established the same as		
13	a public alley;		
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the Executive Di	rector of the Department of Transportation	
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of		
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000138-001:		
20 21	LAND DESCRIPTION – ALLEY PARCEL A PARCEL OF LAND CONVEYED BY SPECIAL WARR	ANTY DEED TO THE CITY AND COUNTY	
22	OF DENVER, RECORDED ON THE 7TH DAY OF OC	TOBER, 2020, AT RECEPTION NUMBER	
23	2020164789 IN THE CITY AND COUNTY OF DENV	ER CLERK AND RECORDER'S OFFICE,	
24	STATE OF COLORADO, THEREIN AS:		
25			
26	A PORTION OF LOTS 20 THROUGH 24, BLOCK 16, LINCOLN SUBDIVISION, EXCEPT THAT		
27	PORTION DESCRIBED AT RECEPTION NUMBER 2018152089 AT THE CITY AND COUNTY OF		

28 DENVER CLERK AND RECORD'S OFFICE, AND LOCATED IN THE SOUTHEAST QUARTER OF 29 SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED

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31 AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 24 WITH THE WEST 1 2 LINE OF SAID RECEPTION NUMBER 2018152089; 3 4 THENCE S89°16'44"W, ALONG SAID SOUTH LINE OF LOT 24, A DISTANCE OF 2.00 FEET: 5 THENCE N00°42'20"W, ALONG A LINE 2.00 FEET WEST OF AND PARALLEL WITH THE WEST 6 LINE OF SAID RECEPTION NUMBER 2018152089, A DISTANCE OF 124.93 FEET TO THE 7 NORTH LINE OF SAID LOT 20: 8 THENCE N89°17'15"E, ALONG SAID NORTH LINE OF LOT 20, A DISTANCE OF 2.00 FEET TO 9 SAID WEST LINE: 10 THENCE S00°42'20"E, ALONG SAID WEST LINE, A DISTANCE OF 124.93 FEET TO THE POINT 11 OF BEGINNING; 12 13 CONTAINING 249.86 SQUARE FEET (0.0057 ± ACRES) MORE OR LESS. 14 15 BASIS OF BEARINGS: BEARINGS ARE BASED ON SET 2.5" ALUMINUM CAP #37969 IN RANGE 16 BOX AT THE INTERSECTION OF KENTUCKY AVENUE AND SOUTH LOGAN ST AND A SET 17 2.5" ALUMINUM CAP #37969 IN RANGE BOX AT THE INTERSECTION OF TENNESSEE AVENUE AND SOUTH LOGAN ST. ASSUMED TO BEAR S00°31'12"E 18 19 be and the same is hereby approved and said real property is hereby laid out and established and

Section 2. That the real property described in Section 1 hereof shall henceforth be a public

declared laid out, opened and established as a public alley.

22 alley.

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1 2	MAYOR-COUNCIL DATE: August 27, 2025 by Consent MAYOR-COUNCIL DATE: September 2, 2025			
3	PASSED BY THE COUNCIL: 09/08/2025			
4	Anurch P. Sandoral	PRESIDE	NT	
5 6 7	ATTEST:	EX-OFFIC	ND RECORDER, CIO CLERK OF THE O COUNTY OF DENVER	
8	PREPARED BY: Martin A. Plate, Assis	stant City Attorney	DATE: September 4, 2025	
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
4	Katie J. McLoughlin, Interim City Attorney			
5 6	BY: Jonathan Griffin As	sistant City Attorney	DATE: 09/04/2025	