1		BY AUTHORITY	
2 3 4 5 6 7	RESOLUTION NO. CR 24-1615		COMMITTEE OF REFERENCE:
	SERIES OF 2024	BUSINESS, ARTS, WORKFOR	CE, CLIMATE & AVIATION SERVICES
		A RESOLUTION	
8 9 10 11		•	City and County of Denver and ervices at Denver International
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
14	Section 1. The proposed agreement between the City and County of Denver and WIGGIN		
15	JUNCTION, LLC, referred to as Contract No. 202475164 in the words and figures contained and se		
16	forth in that form of an agreement available in the office and on the web page of City Council, and to		
17	be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under		
18	City Clerk's Filing No. 202475164 is hereby approved.		
19	COMMITTEE APPROVAL DATE: November 13, 2024 by Consent		
20	MAYOR-COUNCIL DATE: November 19, 2024		
21	PASSED BY THE COUNC	OIL:	
22	PRESIDENT		
23 24 25		CLE EX-	
26	PREPARED BY: John Re	dmond, Assistant City Attorney	DATE: November 21, 2024
27 28 29 30	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.		
31	Kerry Tipper, Denver City Attorney		
32	BY: Anahul Bagga	, Assistant City Attorney	DATE:Nov 21, 2024
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