

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2023

COUNCIL BILL NO. CB23-\_\_\_\_\_  
COMMITTEE OF REFERENCE:

Land Use, Transportation and Infrastructure

**A BILL**

**For an ordinance designating certain property as “park” under section 2.4.5 of the City Charter as an addition to City of Cuernavaca Park.**

**WHEREAS**, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver (“Park Property”):

A parcel of land located in the Northeast Quarter of Section 28, Township 3 South, Range 68 West of the 6<sup>TH</sup> P.M., City and County of Denver, State of Colorado, more particularly described as follows:

Commencing at the Center-East Sixteenth Corner of said Section 28, from which the East Quarter Corner of said Section bears N 89°42’34” E, with all bearings referenced to this line; Thence N 58°30’46” E, a distance of 452.14 feet to the most southerly corner of that certain parcel of land recorded at Reception No. 2018036538 in the records of said City and County of Denver; Thence along the Southerly and Westerly lines of said parcel the following 7 courses:

- 1) Thence N 58°25’23” W, a distance of 214.31 feet;
- 2) Thence N 31°34’37” E, a distance of 156.27 feet to the Point of Beginning;
- 3) Thence continuing N 31°34’37” E, a distance of 543.48 feet;
- 4) Thence N 58°25’23” W, a distance of 34.00 feet;
- 5) Thence N 31°34’37” E, a distance of 514.30 feet;
- 6) Thence S 58°25’23” E, a distance of 34.00 feet;
- 7) Thence N 31°34’37” E, a distance of 41.59 feet;

Thence departing said parcel line, N 35°08’44” W, a distance of 102.12 feet to a point on the right-of-way line of Interstate Highway 25 as delineated on Colorado Department of Transportation Plans, Project No.CC01-0025-51; Thence along said right-of-way the following 7 courses:

- 1) Thence S 54°51’16” W, a distance of 152.34 feet;
- 2) Thence S 36°06’22” W, a distance of 159.08 feet;
- 3) Thence S 36°29’47” W, a distance of 233.05 feet;
- 4) Thence S 43°39’21” W, a distance of 140.00 feet;
- 5) Thence S 36°14’26” W, a distance of 277.22 feet;
- 6) Thence S 29°59’03” W, a distance of 197.30 feet;
- 7) Thence S 25°57’04” W, a distance of 38.71 feet to a point on the North line of that certain parcel of land recorded at Reception No. R-91-0110340 in the Clerk and Recorders Office of the City and County of Denver;

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2 Thence N 89°40'58" E, departing said right-of-way and along said north line, a distance of  
3 75.60 feet; Thence S 58°25'23" E, departing said North line, a distance of 164.93 feet to the  
4 Point of Beginning.  
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6 **WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks  
7 and Recreation have recommended that said Park Property be formally designated as a "park"  
8 under section 2.4.5 of the City Charter.

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the Park Property, legally described above, is hereby designated as a "park"  
11 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park  
12 in the City and County of Denver, such designation being subject to any existing utilities lawfully  
13 located in the Park Property as of the date of this park designation.  
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1 COMMITTEE APPROVAL DATE: \_\_\_\_\_, 2023

2 MAYOR-COUNCIL DATE: \_\_\_\_\_, 2023

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: \_\_\_\_\_, 2023

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.

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16 Kerry B. Tipper, Denver City Attorney

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18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_