

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0559
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
BUSINESS DEVELOPMENT

4 **A RESOLUTION**

5 **Approving a proposed First Amendment to Agreement, between the City and**
6 **County of Denver and Logistical Planners, LLC concerning the design,**
7 **management, support for the baggage system, the Automated Guideway**
8 **Transportation Systems (AGTS), and the train servicing the airport for Denver**
9 **International Airport.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed First Amendment to Agreement between the City and County of
13 Denver and Logistical Planners, LLC, referred to as Contract No. (201207312) in the words and
14 figures contained and set forth in that form of amendment, available in the office and on the web
15 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City
16 and County of Denver, under City Clerk’s Filing No. 201207312-01 is hereby approved.

17 COMMITTEE APPROVAL DATE: August 4, 2016

18 MAYOR-COUNCIL DATE: August 9, 2016

19 PASSED BY THE COUNCIL: _____, 2016

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Max Taylor, Assistant City Attorney DATE: August 11, 2016

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
28 §3.2.6 of the Charter.

29 Denver City Attorney

30 BY: _____, Assistant City Attorney DATE: August 11, 2016

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