

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0660
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the United States Center for**
7 **Disease Control and Prevention concerning the “COVID-19 Health**
8 **Disparities” program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

12
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

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16 **Section 1.** The proposed Grant Agreement, under CFDA 93.391, between the City and
17 County of Denver and the United States Center for Disease Control and Prevention, for the “COVID-
18 19 Health Disparities” program, which is identified as Grant Number 1 NH75OT000010-01-00, a
19 copy of which is duly filed with the City Clerk, Filing No. 202159027, be and hereby is approved in
20 all respects.

21 **Section 2.** The payments made by the United States Center for Disease Control and
22 Prevention to the City pursuant to and under the Grant Agreement shall be deposited into the
23 Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and
24 described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 program, to be expended by the Executive Director of the Denver Department of Public Health and
27 Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14001-6500000	COVID-19 Health Disparities	\$4,435,695

28
29
30 Expenditures of said funds are authorized from June 1, 2021 to May 31, 2023.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4
5 COMMITTEE APPROVAL DATE: June 16, 2021 by Consent

6 MAYOR-COUNCIL DATE: June 22, 2021

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 24, 2021

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
14 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: *Jonathan Griffin* _____, Assistant City Attorney

DATE: Jun 23, 2021

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