

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2026

COUNCIL BILL NO. CB25-2086
COMMITTEE OF REFERENCE:
South Platte River

A BILL

6 **For an ordinance relinquishing an easement, in its entirety, reserved in**
7 **Ordinance No. 522, Series of 1982, recorded with the Denver Clerk & Recorder**
8 **at Book 2661, Page 377, located at 748 South Cherokee Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires the easement in the above-referenced Ordinance, and subject to
12 approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing of the easement, in its entirety, reserved in Ordinance No. 522,
16 Series of 1982, recorded with the Denver Clerk & Recorder at Book 2661, Page 377 be and the
17 same is hereby approved and that the easement in the above-described Ordinance is hereby
18 relinquished.

19 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: February 4, 2026 by Consent

2 MAYOR-COUNCIL DATE: February 10, 2026

3 PASSED BY THE COUNCIL: 4/13/2026

4 Signed by: *Amadeo P. Landoval* - PRESIDENT
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5 APPROVED: *Michael Johnston* - MAYOR 4/17/2026
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6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DENVER POST: _____; _____

10 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: April 2, 2026

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.

15
16 Miko Ando Brown, Denver City Attorney

17 Signed by: *Jonathan Griffin*, Assistant City Attorney DATE: 4/1/2026 | 3:48 PM MDT
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