1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR25-1024	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Health and Safety
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Agreement between the City and County of Denver and The Hadanou Collective dba Southwest Food Coalition to provide nutritious food and hands on food-based education as funded by the Healthy Food for Denver's Kids Initiative.  BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Agreement between	en the City and County of Denver and The
12	Hadanou Collective dba Southwest Food Coalition, in the words and figures contained and set forth	
13	in that form of Agreement available in the office and on the web page of City Council, and to be filed	
14	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
15	Clerk's Filing No. 202580269, is hereby approved.	
16	COMMITTEE APPROVAL DATE: July 23, 2025	
17	MAYOR-COUNCIL DATE: July 29, 2025	
18	PASSED BY THE COUNCIL: 10/14/2025	
19	Signed by: Signed by: Signed and Andered	- PRESIDENT
20 21 22	ATTEST:	
23	PREPARED BY: Breena N. Meng, Assistant City Att	orney DATE: October 9, 2025
24 25 26 27 28	City Attorney. We find no irregularity as to form and have no legal objection to the proporesolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.	
29 30	Katie J. McLoyghlin, Interim City Attorney  By: Swattan Griffin Assistant City At	
31	BY: Johathan Griffin , Assistant City At	torney DATE: 10/8/2025   3:46 PM MDT