

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1012

COMMITTEE OF REFERENCE:

3 SERIES OF 2023

Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Barton Institute for Community Action to continue**
7 **providing healthy, nutritious meals to youth and the community through food**
8 **boxes and health education.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Barton Institute for Community Action, in the words and figures contained and set forth
13 in that form of Second Amendatory Agreement available in the office and on the web page of City
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
15 of Denver, under City Clerk's Filing No. 202368512-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: August 2, 2023

17 MAYOR-COUNCIL DATE: August 8, 2023 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Breena N. Meng, Assistant City Attorney

DATE: August 10, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

30 BY: Anshul Bagga, Assistant City Attorney

DATE: Aug 10, 2023