

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0795  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education, and Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the United States of America**  
7 **concerning the “High Intensity Drug Trafficking Areas” program and the**  
8 **funding therefor.**  
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11 Grant Agreement;

12  
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

15  
16 **Section 1.** The proposed Grant Agreement, under CFDA No. 95.001 between the City and  
17 County of Denver and the United States of America, Executive Office of the President, Office of  
18 National Drug Control Policy, for the “High Intensity Drug Trafficking Areas” program, which is  
19 identified as Grant Number G19RM0018A, a copy of which is duly filed with the City Clerk, Filing No.  
20 201950418, be and hereby is approved in all respects.

21 **Section 2.** The payments made by the United States of America, Executive Office of the  
22 President, Office of National Drug Control Policy, to the City pursuant to and under the Grant  
23 Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 12000,  
24 which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and  
25 County of Denver.

26 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
27 program, to be expended by the Executive Director of Safety, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12002-3510000	High Intensity Drug Trafficking Areas 2019-2020	\$835,343

28  
29  
30 Expenditures of said funds are authorized from January 1, 2019 to December 31, 2020.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

4  
5 COMMITTEE APPROVAL DATE: August 14, 2019 by Consent

6 MAYOR-COUNCIL DATE: August 20, 2019

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office   DATE: August 22, 2019

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: \_\_\_\_\_, Assistant City Attorney                   DATE: \_\_\_\_\_

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