

**BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_ COUNCIL BILL NO. CB25-1710  
3 SERIES OF 2025 COMMITTEE OF REFERENCE:  
4 Finance and Business

**A BILL**

**For an ordinance authorizing capital equipment purchases from the Denver Public Library Special Revenue Fund (15830) Fund.**

10           **WHEREAS**, the Denver Public Library (DPL) is seeking approval for the capital equipment  
11 purchase of two (2) bookmobiles to provide expanded book mobile services to communities  
12 impacted by the closure of four DPL branch locations in 2025-2026 due to bond renovation  
13 projects; and

14           **WHEREAS**, the primary focus of said vehicles will be the Southeast Denver area, closest to  
15 where the four temporarily closed branches are located; and

16           **WHEREAS**, said vehicles will be purchased from the Denver Public Library Fund Special  
17   Revenue Fund (15830); and

18           **WHEREAS**, because this is a capital equipment purchase above the fifty-thousand-dollar  
19 threshold, DPL requires City Council authorization to purchase said vehicles;

21           **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
22   **OF DENVER:**

24       **Section 1.** From the Denver Public Library Fund Special Revenue Fund (Accounting No.  
25       15830), the City Librarian, or duly authorized representatives, is hereby authorized to purchase or  
26       acquire the following capital equipment:

<u>Description</u>	<u>Quantity</u>
Recreational Vehicle	1
Van	1

27 The foregoing vehicle purchases are to support the operations of the Denver Public Library.

1       **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Ordinance.

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8 COMMITTEE APPROVAL DATE: November 4, 2025, by Consent

9 MAYOR-COUNCIL DATE: November 11, 2025, by Consent

10 PASSED BY THE COUNCIL: 11/24/2025

11  Signed by:  
80E1DC2C0B93472... \_\_\_\_\_ - PRESIDENT

12 APPROVED:  Signed by:  
5DC361FDC863466... \_\_\_\_\_ - MAYOR 11/26/2025

13 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
14 EX-OFFICIO CLERK OF THE  
15 CITY AND COUNTY OF DENVER

16 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

17 PREPARED BY: Nikki McCabe, Budget and Management Office      DATE: November 13, 2025

18 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
20 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
21 3.2.6 of the Charter.

22  
23 Katie J. McLoughlin, Interim City Attorney  
24 Signed by:

25 BY:  B622307D59DE47B..., Assistant City Attorney      DATE: 11/13/2025 | 10:04 AM MST

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