

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0185
COMMITTEE OF REFERENCE:
Health, Safety, Education and Services

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7 A B I L L
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9 For an ordinance approving and providing for the execution of a proposed grant
10 agreement between the City and County of Denver and the United States of
11 America concerning the "Ryan White Part A FY11" program and the funding
12 therefor.
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15 WHEREAS, the City and County of Denver has given due consideration to said proposed
16 Grant Agreement; and

17 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY
18 OF DENVER:

19 Section 1. The proposed Grant Agreement, under CFDA No. 93.914 between the United
20 States of America, Department of Health and Human Services, and the City and County of
21 Denver, which is identified as Grant Number H89HA00027, a copy of which is duly filed with the
22 City Clerk, Filing No. 11-223, be and hereby is approved in all respects.

23 Section 2. The Mayor or his lawful successor and other proper officials of the City and
24 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant
25 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized
26 and directed to attest and impress the official seal of the City and County of Denver on the Grant
27 Agreement.

28 Section 3. The Mayor, his successor in office, or his duly authorized representatives, and
29 other officials of the City are hereby authorized and directed to do all things required to be done
30 in order to obtain payments under the Grant Agreement, including, but not limited to, filing
31 requests for payments, contracting with persons and organizations in order to carry out the
32 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and
33 evaluation matters, and forwarding other materials to the United States of America.

34 Section 4. The payments made by the United States of America to the City pursuant to and
35 under the Grant Agreement shall be deposited into the Treasury of the City and credited to
36 Special Fund No. 14000, which is set forth and described in Section 20-18 of the Revised
37 Municipal Code of the City and County of Denver.

1 Section 5. That it be and is hereby found and determined that the budget summary of said
2 "Ryan White Part A FY11" Program, Accounting No. 14002-6501101-E1043 is as follows, to be
3 expended by the Manager of Environmental Health:

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5 Federal Government \$2,996,813

6 Authorization for expenditure of said funds following execution of said grant will cover the period
7 from March 1, 2011 to February 29, 2012.

8 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized
9 and directed to make such book and record entries and to do such other things as may be
10 necessary to accomplish the purposes of this Ordinance.

11 COMMITTEE APPROVAL DATE: March 17, 2011 (Consent)

12 MAYOR-COUNCIL DATE: March 22, 2011

13 PASSED BY THE COUNCIL: _____, 2011

14 _____ - PRESIDENT

15 APPROVED: _____ - MAYOR _____, 2011

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2011; _____, 2011

20 PREPARED BY: Kelly A. Greunke, Budget and Management Office March 24, 2011

21 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 David R. Fine, City Attorney

26 BY: _____, _____ City Attorney DATE: _____, 2011