

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0020  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing an easement established in the Permanent**  
7 **Underground Detention/Water Quality Vault with Outlet Pipe Easement and**  
8 **Indemnity Agreement recorded with Denver Clerk & Recorder at Reception No.**  
9 **2006176885 located at 18<sup>th</sup> Street and Market Street.**

10 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
11 found and determined that the public use, convenience and necessity no longer requires the  
12 easement in the area hereinafter described, and subject to approval by ordinance, has relinquished  
13 the same;

14 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of Public Works in relinquishing the  
16 easement established in the Permanent Underground Detention/Water Quality Vault with Outlet Pipe  
17 Easement and Indemnity Agreement recorded with the Denver Clerk & Recorder at Reception No.  
18 2006176885 in the following area:

19 **PARCEL DESCRIPTION ROW NO. 2018-RELINQ-0000014-001:**

20 LOTS 1 THROUGH 16, INCLUSIVE, BLOCK 49, EAST DENVER, IN THE CITY AND COUNTY  
21 OF DENVER, STATE OF COLORADO, PER MAP FILED FEBRUARY 26, 1876 IN BOOK 1,  
22 PAGE 14 OF MAPS, RECORDS OF THE CITY OF DENVER, COLORADO, LYING WITHIN THE  
23 NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST, 6TH  
24 PRINCIPAL MERIDIAN, IN SAID CITY, COUNTY AND STATE.

25  
26 be and the same is hereby approved and that the easement within the above-described area is  
27 hereby relinquished.

28 **REMAINDER OF PAGE INTENTIONALLY BLANK**  
29

1 COMMITTEE APPROVAL DATE: January 15, 2019 by Consent

2 MAYOR-COUNCIL DATE: January 22, 2019

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_


6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 24, 2019

11 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.

15  
16 Kristin M. Bronson, Denver City Attorney

17 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Jan 23, 2019  
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