

**BY AUTHORITY**

RESOLUTION NO. CR15-0744  
SERIES OF 2015

COMMITTEE OF REFERENCE:  
Business Development

**A RESOLUTION**

**Approving and providing for the execution of proposed grant agreements between the City and County of Denver and the United States of America concerning the "Community Development Block Grant FY15" program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreements between the United States of America and the City and County of Denver, for the "Community Development Block Grant FY15" program, which is identified as Grant Number B-15-MC-08-0005, a copy of which is duly filed with the City Clerk, Filing No. 15-0397, be and hereby are approved in all respects.

**Section 2.** The payments made by the United States of America to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said programs, to be expended by the Director of Economic Development, are as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA Number</u>	<u>AMOUNT</u>
16002-0145101-M1069	CDBG Administration FY15	14.218	\$ 1,337,464
16002-0145101-M1070	CDBG Program FY15	14.218	5,349,856

The foregoing authorization will fund the City's housing, business and neighborhood development activities that preserve and develop viable urban communities. Authorization for expenditures of said funds following execution of said grant will cover the period from January 1, 2015 to December 31, 2015.

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**Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

COMMITTEE APPROVAL DATE: October 15, 2015 (Consent)

MAYOR-COUNCIL DATE: October 20, 2015

PASSED BY THE COUNCIL: \_\_\_\_\_, 2015  
\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_, 2015

PREPARED BY: Tom Migaki, Budget and Management Office                      DATE: October 22, 2015

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

D. Scott Martinez, Denver City Attorney

BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney                      DATE: \_\_\_\_\_, 2015