

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1020
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Business, Arts, Workforce, Climate & Aviation Services

4
5 **A RESOLUTION**

6 **Approving and providing for the execution of a proposed Grant Agreement**
7 **between the City and County of Denver and the US Department of Agriculture**
8 **(USDA) Forest Service Rocky Mountain Region, State, Private, and Tribal**
9 **Forestry concerning the “Federal Financial Assistance Grant” for the Inflation**
10 **Reduction Act Denver Community Tree Planting Initiative Expansion program**
11 **and the funding therefor.**

12
13 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
14 Grant Agreement;

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16 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
17 **OF DENVER:**

18
19 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
20 US Department of Agriculture (USDA) Forest Service Rocky Mountain Region, State, Private, and
21 Tribal Forestry for the “Federal Financial Assistance Grant” for the Inflation Reduction Act - Denver
22 Community Tree Planting Initiative Expansion program, which is identified as Grant Number 24-DG-
23 11021600-003, a copy of which is duly filed with the City Clerk, Filing No. 202474199, be and hereby
24 is approved in all respects.

25 **Section 2.** The payments made by the United States Department of Agriculture to the City
26 pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and
27 credited to Special Revenue Fund No. 11010, which is set forth and described in Section 20-18 of
28 the Revised Municipal Code of the City and County of Denver.

29 **Section 3.** That it be and is hereby found and determined that the budget summary of said
30 program, to be expended by the Executive Director of the Climate, Action, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
11010-0107100	Inflation Reduction Act - Denver Community Tree Planting Initiative Expansion	\$5,000,000

1 Expenditures are authorized for the program from contract execution to April 25, 2029.

2

3 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
4 and directed to make such book and record entries and to do such other things as may be necessary
5 to accomplish the purposes of this Resolution.

6 COMMITTEE APPROVAL DATE: August 7, 2024, by Consent

7 MAYOR-COUNCIL DATE: August 13, 2024

8 PASSED BY THE COUNCIL: August 19, 2024

9 *Amursh P. Sandora* - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: August 15, 2024

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
17 of the Charter.

18 Kerry Tipper, City Attorney

19 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 15, 2024