

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1510  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**  
6 **Fuse Communication Limited for on-call public engagement and marketing**  
7 **professional services, citywide.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Contract between the City and County of Denver and Fuse  
11 Communication Limited, in the words and figures contained and set forth in that form of Contract  
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
14 202056626-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: December 15, 2020 by Consent

16 MAYOR-COUNCIL DATE: December 22, 2020 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: December 23, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
26 3.2.6 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Dec 23, 2020  
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