

**BY AUTHORITY**

ORDINANCE NO.  
SERIES OF 2020

COUNCIL BILL NO. CB20-0337  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance making an appropriation in the Wastewater Management Enterprise Fund.**

**WHEREAS**, companion ordinance CB20-0302 seeks to amend an intergovernmental agreement between the City and County of Denver and the Urban Drainage Flood Control District by adding \$2,100,000 in UDFCD funds for drainage and flood control improvements along Sanderson Gulch, from Lipan Street to the South Platte River in Council District 6; and

**WHEREAS**, the additional \$2,100,000 brings the total UDFCD contributions to \$2,670,661.21, including the original IGA and all amendments; and

**WHEREAS**, in 2017, \$1,000,000 was appropriated to support the IGA; therefore, an additional ordinance is required to appropriate the remaining \$1,670,661.21;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** From the Wastewater Management Enterprise Fund, Accounting No. 72000, out of monies not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1193, Series of 2019, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money following such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>Accounting Number</u>	<u>Appropriation Account</u>	<u>Expending Authority</u>	<u>Amount Appropriated</u>
72701-5061000-PH725	Wastewater UDFCD Sanderson Project	Executive Director of the Department of Transportation and Infrastructure	\$1,670,661.21

1 The foregoing appropriation is to support the City and County of Denver's intergovernmental  
2 agreement with the Urban Drainage Flood Control District for drainage and flood control  
3 improvements along Sanderson Gulch.

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5 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
6 and directed to make such book and record entries and to do such other things as may be necessary  
7 to accomplish the purposes of this Ordinance.

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9 COMMITTEE APPROVAL DATE: April 14, 2020 by Consent

10 MAYOR-COUNCIL DATE: April 21, 2020 by Consent

11 PASSED BY THE COUNCIL: \_\_\_\_\_

12 \_\_\_\_\_ - PRESIDENT

13 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

14 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
15 EX-OFFICIO CLERK OF THE  
16 CITY AND COUNTY OF DENVER

17 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

18 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: April 23, 2020

19 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
21 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
22 3.2.6 of the Charter.

23 Kristin M. Bronson, Denver City Attorney

24 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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